

The Whole Book ²

K Bible Old Testament
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PSALMS:

Collected into English Meeter, by

THOMAS STERNHOLD,

JOHN HOPKINS, and others.

Set forth and allowed to be sung in all Churches,
of all the people together, before and after Morning and
Evening-Prayer; and also before and after Sermons;
and moreover in private houses, for their godly solace
and comfort: laying apart all ungodly songs and
ballades, which tend onely to the nourishing
of vice, and corrupting of youth.

JAMES V.

*If any be afflicted, let him pray; and if any
be merry, let him sing Psalms.*

COLOS. III.

*Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another
in Psalms, Hymns, and spirituall
songs, singing unto the Lord in
your hearts.*

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A T A B L E

For the whole number of the P S A L M S, and also
in what leaf you may find every one of them.

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The PSALMS of DAVID IN MEETER.

PSALM I. T.S.

THe man is blest that hath not beht,
to wicked read his ear;
Nor led his life as sinners do,
nor fate in scorn's chair.
2 But in the law of God the LORD,
doth set his whole delight:
And in that law doth exercise
himself both day and night.
3 He shall be like the tree that grows
fast by the rivers side:
Which bringeth forth most pleasant fruit
in his due time and tide:
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.
4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
6 For why? the way of godly men
unto the LORD is known:
And eke the way of wicked men
shall quite be overthrown.

PALM II. T.S.

WHy did the Gentiles tumults raise?
What rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
2 The Kings and rulers of the earth
conspire and are all bent,
Against the LORD and Christ his Son
which he among us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the LORD will say,
to them upon a day,
And in his fury trouble them,
and then the LORD will say:
6 I have anointed him my King
upon my holy hill:
I will therefore, LORD, preach thy law
and eke declare thy will.
7 For in this wise the LORD himself
did say to me, I wor,
Thou art my dear and only Son,
to day I thee begot:
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possess.

9 Thou shalt them bruise even with a ma-
as men under foot trod; (cc,
And as the porters sheards shall break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.
11 See that ye serve the LORD above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss, and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid way.
13 If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM III. T.S.

OLORD how are my foes increast,
which vex me more and more?
2 They kill my heart, when as they say,
God can him not restore.
3 But thou (O LORD) art my defence
When I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.
4 Then with my voice upon the LORD
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the LORD will me sustain.
6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my LORD and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.
8 Salvation only doth belong
to thee O LORD above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM IV. T.S.

O God that art my righteousness,
LORD hear me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy LORD therefore on me,
and grant me my request:
For unto thee unceasingly
to cry I will not rest.
3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

PSALM IV. V. VI. VII.

4 Know ye that good and godly men
the LORD doth take and chuse :
And when to him I make my plaint,
he doth me nor refuse.

5 Sin not, but stand in awe therefore,
examine well your heart :
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say :
And look that in the living LORD
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace :
But LORD grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep :
For thou only wilt me, O LORD,
alone in safety keep.

PSALM V. T. S.

I Ncline thine ears unto my words,
O LORD my plaint consider,

2 And hear my voice, my King my God,
to thee I make my prayer.

3 Hear me betime, LORD tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone.
Thou art not pleas'd with wickedness
and ill with thee dwells none :

5 And in thy sight shall never stand
these furious fools, O LORD :
Vain workers of iniquity,
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them than :
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house
trusting upon thy grace :
And reverently will worship thee,
toward thine holy place.

8 LORD lead me in thy righteousness,
for to confound my foes :
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain :
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought :
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad always :
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
he just and righteous still ;

And with thy grace as with a shield,
defend him from all ill.

PSALM VI. T. S.

L ORD in thy wrath reprove me not,
though I deserve thine ire :
Ne yet correct me in thy rage,
O LORD I thee desire.

2 For I am weak, therefore O LORD,
of mercy me forbear :

And heal me LORD, for why should I know?
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently :

But LORD how long wilt thou delay,
to cure my misery ?

4 LORD turn thee to thy wonted grace,
my silly soul up take :

O save me, not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
remembreth thee one whit :

Or who shall worship thee (O LORD)
in the infernal pit ?

6 So grievous is my plaint and mone,
that I wax wondrous faint :

All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart ;

For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity :

For why ? the LORD hath heard the voice
of my complaint and crye.

9 He heard not only the request
and prayer of my heart :

But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the LORD will soon defame ;

And suddenly confound them all
to their rebuke and shame.

PSALM VII. T. S.

O LORD my God, I put my trust,
and confidence in thee :

Save me from them that me pursue,
and eke deliver me.

2 Lest like a Lion he me tear,
and rend in pieces small.

While there is none to succour me,
and rid me out of thrall.

3 O LORD my God if I have done
the thing that is not right :

Or else if I be found in fault,
or guilty in thy sight,

4 Or to my friend rewarded ill,
or lest him indistress ;

Which me pursu'd most cruelly,
and hated me causeless ;

5 Then let my foes pursue my soul,
and eke my life down thrust

Unto the earth ; and also lay
mine honour in the dust.

6 Startup O LORD now in thy wrath,
and put my foes to pain :

Perform the Kingdom promised

to me which wrong sustain.

- 7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love of them,
thy self as LORD and king.
8 And as thou art of all men Judge,
O LORD now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

- 9 LORD cease the hate of wicked men,
and be the just mans guid:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:
13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo though he in travell be
of his devilish fore-cast:
And of his mischief once conceiv'd
yet brings forth nought at last.
15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

PSAL. VIII. T. S.

- O** God our LORD how wonderfull
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the starres,
in order as they stand:
4 What thing is man (LORD) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little less
than angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be LORD
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

- 7 As sheep, and neat, and all beasts else,
that in the fields do feed:
8 Fowls of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our LORD:
How famous and how wonderfull
are thy works through the world!

PSAL. IX. T. S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.

- 2 I will be glad and much rejoyce,
in thee O God most hie:
And make my songs extoll thy Name
above the starry skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destruid
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.
5 Thou dost rebuke the heathen folk
and wicked so confound:
That afterward the memory
of them cannor be found.
6 My foes thou hast made good dispatch
and all their towns destruid:
Thou hast their fame with them defac'd
through all the world so wide.
7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

- 11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy LORD on me poor wretch
whose enemies still remain:
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might see forth

thy praise with heart and voice :
 And that in thy salvation, LORD,
 my soul might still rejoyce.
 15 The heathen sick fast in the pit
 that they themselves prepar'd :
 And in the net that they did set,
 their own feet fast are snar'd.
 16 God shewes his judgments which were
 For every man to mark : (good
 When as ye see the wicked man
 lie trap't in his own wark.
 17 The wicked and deceitfull men
 go down to hell for ever :
 And all the people of the world,
 that will not God remember.
 18 But sure the LORD will not forget
 the poor mans grief and pain :
 The patient people never look
 for help of God in vain.
 19 O LORD arise, lest men prevail,
 that be of worldly might :
 And let the heathen folk receive
 their judgement in thy sight.
 20 LORD strike such terror, fear & dread
 into the hearts of them :
 That they may know assuredly,
 they be but mortall men.

P S A L. X. T. S.

WHat is the cause that thou, O LORD
 art now so far from thine ?
 And keepst close thy countenance
 from us this troublous time ?
 2 The poor do perish by the proud
 and wicked mens desire :
 Let them be taken in the craft
 that they themselves conspire.
 3 For in the lust of his own heart
 th'ungodly doth delight.
 So doth the wicked praise himself,
 and doth the LORD despight.
 4 He is so proud that right and wrong
 he setteth all apart :
 Nay nay, there is no God, saith he,
 For thus he thinks in heart.
 5 Because his ways do prosper still,
 he doth thy laws neglect :
 And with a blast doth puff against
 such as would him correct.
 6 Tush, tush, saith he, I have no dread,
 lest mine estate should change :
 And why ? for all adversity
 to him is very strange.
 7 His mouth is full of cursedness,
 of fraud, deceit and guile :
 Under his tongue doth mischief sit
 and travell all the while.
 8 He lieth hid in waies and holes,
 to slay the innocent :
 Against the poor that pass him by,
 his cruell eyes are bent.
 9 And like a Lion privily
 lies lurking in his den :
 If he may snare them in his net,
 to spoil poor simple men.
 10 And for the nonce full craftily
 he croucheth down, I say :
 So are great heaps of poor men made

by his strong power, his prey.

The second Part.

11 Tush God forgetteth this, saith he,
 therefore I may be bold :
 His countenance is cast aside,
 he doth it not behold.
 12 Arise O LORD, O God in whom
 the poor mans hope doth rest :
 Lift up thy hand, forget not LORD
 the poor that be oppress.
 13 What blasphemy is this to thee,
 LORD dost thou not abhor it ?
 To hear the wicked in their heart
 say tush thou canst not for it ?
 14 But thou seest all their wickedness,
 and well dost understand,
 That friendles and poor fatherles
 are left into thy hand.
 15 Of wicked and malicious men,
 then break the power for ever :
 That they with their iniquity
 may perish altogether.
 16 The LORD shall raige for evermore,
 as King and God alone :
 And he will chase the Heathen folk,
 out of the land each one.
 17 Thou hear'st (O Lord) the poor mans
 their prayer and request : (plaint
 Their hearts thou wilt confirm untill,
 thine ears to hear be prest,
 18 To judg the poor and fatherles,
 and help them to their right :
 That they may be no more oppress
 by men of worldly might.

P S A L. XI. T. S.

I Trust in God, how dare ye then
 say thus my soul untill ?
 Fly hence as fast as any fowl,
 and hide you in your hill.
 2 Behold the wicked bend their bows,
 and make their arrowes prest,
 To shoot in secret, and to hurt
 the sound and harmless best.
 3 Of worldly hope all stays were shrunk,
 and clearly brought to nought :
 Alas the just and righteous man,
 what evil hath he wrought ?
 4 But he that in his Temple is,
 most holy and most high :
 And in the heavens hath his seat
 of royal majesty,
 The poor and simple mans estate
 considereth in his mind :
 And searcheth out full narrowly
 the manners of mankind :
 5 And with a chearfull countenance
 the righteous man will use :
 But in his heart he doth abhor
 all such as mischief use.
 6 And on the sinners casteth snares,
 as thick as any rain :
 Fire and brimstone and whirl-winds thick,
 appointed for their pain.
 7 Ye see then how a righteous God
 doth righteousness embrace :
 And to the just and upright men
 shews forth his pleasant face.

PSAL. XII. T. S.

Help LORD, for good and goodly men
do perish and decay :

And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain.

For every man bethinketh how
to flatter, lie and fain.

3 But flattering and deceitfull lips,
and tongues that be so stout,

To speak proud words, & make great brags
the LORD soon cuts them out.

4 For they say still, we will prevail,
our tongues shall us extoll :

Our tongues are ours, we ought to speak,
what LORD shall us controll ?

5 But for the great complaint and cry
of poor and men opprest :

Arise will I, now saith the LORD,
and them restore to rest.

6 Gods Word is like to silver pure,
that from the earth is tri'd :

And hath no less than seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
LORD keep thy promise then :

And save us now and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold :

When vanity with worldly men
so highly is extold.

PSAL. XIII. T. S.

How long wilt thou forget me LORD?
shall I ne're be remembred ?

How long wilt thou thy visage hide,
as though thou wert offended ?

2 In heart and mind how long shall I
with care tormented be ?

How long eke shall my deadly foes
thus triumph over me ?

3 Behold me now, my LORD my God,
and hear me sore opprest :

Lighten mine eyes, lest that I sleep,
as one by death possest ;

4 Lest that mine enemies say to me,
behold I do prevail :

Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never start :

In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the LORD,
and praises to him sing,

Because he hath heard my request,
and granted my wishing.

PSAL. XIV. T. S.

There is no God as foolish men,
affirm in their mad mood :

Their drifts are all corrupt and vain,
not one of them doth good.

2 The LORD beheld from heaven high
the whole race of mankind :

And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none,

That in the world did any good.
I say, there was not one.

4 Is all their judgement so far lost,
that all work mischief still ?

Eating my people even as bread,
not one to seek Gods will ?

5 When they thus rage, then suddenly
great fear on them shall fall :

For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame :

Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill ?

8 Even when thou shalt restore again
such as were captive led :

Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV. T. S.

OLORD within thy Tabernacle,
who shall inhabit still ?

Or whom wilt thou receive to dwell
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are just and straight :

Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name :

Nor willingly doth move false tales,
which might empair the same.

4 That in his heart regardeth not
malicious wicked men :

But those that love and fear the LORD,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyn :

Ne for to hurt the innocent,
doth bribe or else purloyn.

7 Who so doth all things as you see
that here is to be done :

Shal never perish in this world,
nor in the world to come.

PSAL. XVI. T. S.

LORD keep me, for I trust in thee,
and do confess indeed

Thou art my God, and of my goods
O LORD thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell :

And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,

To offer to the idol gods,
alas it is too bad.

4 As for their bloody sacrifice,

- and offerings of that sort.
 I will not touch, nor yet thereof
 • my lips shall make report.
 5 For why? the LORD the portion is
 of mine inheritance:
 And thou art he that dost maintain
 my rent, my lot, my chance.
 6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assign'd to me,
 doth please me wondrous well.
 7 I thank the LORD that caused me
 to understand the right:
 For by his means my secret thoughts
 do teach me every night.
 8 I set the LORD still in my fight,
 and trust him over all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 Wherefore my heart and tongue also
 do both rejoice together:
 My flesh and body rest in hope,
 when I this thing consider.
 10 Thou wilt not leave my soul in grave,
 for LORD thou lovest me:
 Nor yet will give thy holy ones
 corruption for to see.
 11 But wilt me teach the way to life,
 for all treasure and store
 Of perfect joy are in thy face,
 and power for evermore.

P S A L. XVII. T. S.

- LORD, give ear to my just cause,
 attend when I complain:
 And hear the prayer that I put forth,
 with lips that do not fain.
 2 And let the judgement of my cause
 proceed always from thee:
 And let thine eyes behold and clear
 this my simplicity.
 3 Thou hast well tri'd me in the night,
 and yet couldst nothing finde
 That I have spoken with my tongue,
 that was not in my minde.
 4 As for the works of wicked men,
 and paths perverse and ill,
 For love of thy most holy Name,
 I have refrained still.
 5 Then in thy paths that be most pure
 stay me LORD, and preserve:
 That from the way wherein I walk,
 my steps may never swerve.
 6 For I do call to thee O LORD,
 surely thou wilt me aid:
 Then hear my prayer, & weigh right well
 the words that I have said.
 7 O thou the Savior of all them
 that put their trust in thee:
 Declare thy strength on them that spurn
 against thy Majesty.
 8 O keep me as thou wouldest keep
 the apple of thine eye:
 And under covert of thy wings
 defend me secretly.

The second Part.

- 9 From wicked men that trouble me,
 and daily me annoy;

- And from my foes that go about
 my soul for to destroy;
 10 Which wallow in their worldly wealth
 so full are they and fat:
 That in their pride they do not spare
 to speak they care not what.
 11 They lie in wait where I should pass,
 with craft me to confound:
 And musing mischief in their mind
 to cast me to the ground:
 12 Much like a Lion greedily
 that would his prey embrace;
 Or lurking like a Lions whelp,
 within some secret place.
 13 Up LORD, in haste prevent my foe,
 and cast him at thy feet:
 Save thou my soul from the ill man,
 and with the sword him smite.
 14 Deliver me LORD by thy power,
 out of these tyrants hands:
 Which now so long time reigned have,
 and kept us in their bands.
 15 I mean from worldly men, to whom
 all worldly goods are rife:
 That have no hope nor part of joy,
 but in this present life.
 16 Thou of thy store their bellies fill'st
 with pleasure to their mind:
 Their children have enough, and leave
 to theirs the rest behind.
 17 But I shall with pure conscience
 behold thy gracious face:
 So when I wake I shall be full
 of thine image and grace.

P S A L. XVIII. T. S.

- God my strength and fortitude,
 of force I must love thee:
 Thou art my castle and defence
 in my necessity.
 2 My God my Rock in whom I trust,
 the worker of my wealth,
 My refuge, buckler and my shield,
 the horn of all my health.
 3 When I sing laud unto the LORD,
 most worthy to be serv'd:
 Then from my foes I am right sure,
 that I shall be preserv'd.
 4 The pangs of death did compass me,
 and bound me every where:
 The flowing waves of wickedness
 did put me in great fear.
 5 The sie and subtill snares of hell
 were round about me set:
 And for my death there was prepar'd
 a deadly trapping net.
 6 I thus beset with pain and grief,
 did pray to God for grace:
 And he forthwith did hear my plaint
 out of his holy place.
 7 Such is his power, that in his wrath
 he made the earth to quake:
 Yea the foundation of the mount
 of Bashan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coles
 of hot consuming fire.

9 The LORD descended from above,
and bowed the heavens high :
And underneath his feet he cast
the darkness of the skie.
10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear :
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder bolts
disperse them here and there :
And with his often lightnings
he puts them in great fear.
14 LORD, at thy wrath and threatenings,
and at thy chiding cheer
The springs and the foundations
of all the world appear.
15 And from above the LORD sent down
to fetch me from below :
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall :
Yea from such foes as were to strong
for me to deal withall.
17 They did prevent me to oppress
in time of my great grief :
But yet the LORD was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard ;
And to the cleannels of my hands :
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod :
And have not sinned wickedly
against my LORD and God.

The third Part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.
22 But pure, and clean and uncorrupt,
appear'd before his face :
And did refrain from wickedness
and sin in any case.
23 The LORD therefore will me reward,
as I have done aright :
And to the cleannels of my hands,
appearing in his sight.
24 For LORD with him that holy is,
wilt thou be holy too.
And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and clef

thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk ;
in trouble when they lie :
And dost bring down the countenance
of them that look full high.
27 The LORD will light my candle so,
that it shall shine full bright :
The LORD my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit LORD I shall :
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of God,
his Word is purely tri'd :
He is a sure defence to such
as in his faith abide.
30 For who is God except the LORD ?
for other there is none :
Or else, who is omnipotent
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battle and to fight :
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk :
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy :
And from the field do not return,
till they be all destroyed.
37 So I suppress and wound my foes
that they can rise no more :
For at my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me with thy strength
to war in such a wise :
That they be all scattered abroad,
that up against me rise.
39 LORD thou hast put into my hand
my mortal enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help but none gave ear,
nor help them with relief :
Yea to the LORD they call'd for help,
yet heard he not their grief.

The fifti Part.

41 And still like dust before the winds,
I drive them under feet :

And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.
43 A people strange to me unknown,
And yet they shall me serve :
And at the first obey my Word ;
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light ;
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living LORD,
most worthy of all praise :
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be :
And with his holy Word subdu'd
the people unto me.
47 And from my foes deliver'd me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O LORD my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all :
49 That gavest great prosperity
unto the King I say :
To David thine anointed King
and to his seed for ay.

P S A L. XIX. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent
his works and what they are.
1 The wondrous works of God appear
by every days success :
The nights likewise which their race run
the self same thing express.
2 There is no language, tongue, or speech
where their sound is not heard :
In all the earth and coasts thereof
their knowledge is confer'd.
3 In them the LORD made for the Sun
a place of great renown :
Who like a bridegroom ready trim'd,
doth from his chamber come.
4 And as a valiant champion,
Who for to get a prize,
With joy doth haste to take in hand,
some noble enterprize.
5 And all the skie from end to end
he compasseth about :
Nothing can hide it from his heat,
but he will find it out.
6 How perfect is the law of God,
how is his Covenant sure !
Converting souls and making wise
the simple and obscure !
7 Just are the LORDS commandements,
and glad both heart and mind :
His precepts pure, and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :
The judgements of the LORD are true,
and righteous altogether :
10 And more to be embrac'd alway,
than fined gold I say :
The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is fore-warn'd
to have God in regard :
And in performance of the same,
there shall be great reward.
12 But LORD what earthly man doth
the errors of his life ? (know
Then cleanse me from my secret sins,
which are in me most ris.
13 And keep me that presumptuous sins
prevail nor over me :
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one ;
For my Redeemer and my strength,
O LORD thou art alone.

P S A L. XX. T. S.

IN trouble and adversity
the LORD God hear thee still :
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need :
And so in Zion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice,
that now to him is raise :
And so receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts desire,
the LORD grant unto thee :
And all thy counsel and device,
full well perform may he.
5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the LORD, which thy requests
fulfilled hath alway.
6 The LORD will his anointed save,
I know well by his grace :
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust :
But we remember God our LORD,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly :
9 Now save and help us, LORD and King,
on thee when we do cry.

P S A L. XXI. T. S.

OLORD how joyfull is the King,
in thy strength and thy power ?
How vehemently doth he rejoyce
in thee his Saviour !
2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd,
of that he did require.
3 Thou didst prevent him with thy gifts,
and

and blessings manifold :
 And thou hast set upon his head
 a crown of perfect gold.
 4 And when he asked life of thee,
 thereof thou mad'st him sure :
 To have long life yea such a life,
 as ever shall endure.
 5 Great is his glory by thy help,
 thy benefit and aid :
 Great worship and great honour both,
 thou hast upon him laid.
 6 Thou wilt give him felicity,
 that never shall decay :
 And with thy chearfull countenance
 wilt comfort him alway.
 7 For why, the King doth strongly trust
 in God for to prevail :
 Wherefore his goodness and his grace
 will not that he shall quail.
 8 But let thine enemies feel thy force,
 and those that thee withstand,
 Find out thy foes, and let them feel
 the power of thy right hand.
 9 And like an oven burn them LORD,
 in fiery flame and fume :
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou shalt root out of the earth
 their fruit that should increase :
 And from the number of thy folk
 their seed shall end and cease.
 11 For why, much mischief did they muse
 against thy holy Name :
 Yet did they fail, and had no power
 for to performe the same.
 12 But as a mark thou shalt them set
 in a most open place :
 And charge thy bow-strings readily
 against thine enemies face.
 13 Be thou exalted LORD therefore,
 in thy strength every hour :
 So shall we sing right solemnly,
 praising thy might and power.

P S A L M X X I I. T. S.

O God my God, wherefore dost thou
 forsake me utterly,
 And hepest not when I do make
 my great complaint and cry ?
 2 To see my God even all day long
 I do both cry and call ;
 I cease not all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy Sanctuary,
 and holy place dost dwell ;
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he, whom our fathers old
 had all their hope for ever ;
 And when they put their trust in thee,
 thou dost them aye deliver.
 5 They were delivered ever when
 they caed on thy Name ;
 And for the feith they had in thee,
 they were not put to shame.
 6 But I am become a worm,
 more like than any man ;

An out-cast whom the people scorn,
 with all the spite they can.
 7 All men despise as they behold
 me walking on the way ;
 They grin, they mow, they nod their heads
 and on this wife they say ;
 8 This man did glory in the LORD,
 his favour and his love ;
 Let him redeem and help him now,
 his power if he will prove.
 9 But LORD out of my mothers womb
 I came by thy behest ;
 Thou didst preserve me still in hope,
 while I did suck her breast.
 10 I was committed from my birth,
 with thee to have abode ;
 Since I was in my mothers womb,
 thou hast been e're my God.

The second Part.

11 Then LORD depart not now from me
 in this my present grief ;
 Since I have none to be my help,
 my succour and relief.
 12 So many bulls do compass me,
 that be full strong of head ;
 Yea bulls so far ; as though they had
 in Bashan field been fed.
 13 They gape upon me greedily,
 as though they would me slay ;
 Much like a Lion roaring out,
 and ramping for his prey.
 14 But I drop down like water shed,
 my joynts in sunder break ;
 My heart doth in my body melt,
 like wax against the heat.
 15 And like a potsherd drieth my strength,
 my tongue it cleaveth fast,
 Unto my jaws, and I am brought
 to dust of death at last.
 16 And many dogs do compass me,
 and wicked counsellors
 Conspire against me cursedly,
 they pierce my hands and feet.
 17 I was tormented, so that I
 might all my bones have told ;
 Yet still upon me they do look,
 and still they me behold.
 18 My garments they divided eke
 in parts among them all ;
 And for my coat they did cast lots,
 to whom it might befall.
 19 Therefore I pray thee be not farre
 from me at my great need ;
 But rather sith thou art my strength,
 to help me LORD make speed.
 20 And from the sword LORD save my
 by thy might and thy power : (soul)
 And keep my soul, thy darling dear,
 from dogs that would devour.
 21 And from the Lions mouth that would
 me all in sunder shiver :
 And from the horns of Unicorns
 LORD safely me deliver.
 22 Then shall I to my brethren all
 thy majesty record :
 And in thy Church shall praise the Name
 of thee the living LORD.

The third Part.

- 23 All ye that fear him, praise the LORD.
Thou Jacob honour him :
And all ye seed of Israel
with reverence worship him.
- 24 For he despise h not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.
- 25 Among the folk that fear the LORD,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
- 26 The poor shall eat and be suffic'd
and those that do endeavour
To seek the LORD, shall praise his Name
their hearts shall live for ever.
- 27 All coasts of th'earth shall praise the
and turn to him for grace : (LORD
The heathen folk shall worship him
before his blessed face.
- 28 The Kingdom of the heathen folk
the LORD shall have therefore :
And he shall be their governour,
and King for evermore.
- 29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall go down to dust,
of life by him shall taste :
My seed shall serve and praise the LORD,
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be born hereafter
His justice and his righteousness,
and all his works of wonder.

P S A L. XXIII. W. W.

THe LORD is only my support
And he that doth me feed :
How can I then lack any thing,
whereof I stand in need ?

- 2 He doth me fold in coats most safe,
the tender gras fast by :
And after drives me to the streams
which run most pleasantly.
- 3 And when I feel my self near lost,
then doth he me home take :
Conducing me in his right paths,
even for his own Names sake.
- 4 And though I were even at death's door
yet would I fear none ill :
For with thy rod and shepherds crook,
I am comforted still.
- 5 Thou hast my table richly deck'd,
in despite of my foe :
Thou hast my head with balm refresh'd,
my cup doth overflow.
- 6 And finally, while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend;

Another of the same by T. S.

MY shepheard is the living LORD,
nothing therefore I need.
In pastures fair with waters calm
he lets me far to feed.

- 2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
- 3 Yea though I walk in vale of death,
yet will I fear none ill :
Thy rod, thy staff doth comfort me,
and thou art with me still :
- 4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O LORD) fill full my cup
and eke anoint my head.
- 5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be.

P S A L. XXIV. J. H.

THe earth is all the LORDS, with all
her store and furniture :
Yea his is all the world, and all
that therein doth endure.

- 2 For he hath fastly founded it
above the seas to stand :
And laid alow the liquid floods,
to flow beneath the land.
- 3 For who is he O LORD that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still ?
- 4 Whose hands are harmlesse, and whose
no spot there doth defile : (heart
His soul nor set on vanity,
who hath not sworn to guile.
- 5 Him that is such an one, the LORD
shall place in blisfull plight :
And God his God and Saviour
shall yield to him his right.
- 6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.
- 7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
- 8 Who is the King of glorious state ?
the strong and mighty LORD :
The mighty LORD in battell strong,
and triall of the sword :
- 9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
- 10 Who is the King of glorious state ?
the LORD of hosts it is
The Kingdom and the royalty
of glorious state is his.

P S A L. XXV. T. S.

ILift my heart to thee, O LORD,
my God and guide most just :
Now suffer me to take no shame
for in thee do I trust.

- 2 Let not my foes rejoice,
nor make a scorn of me :
And let them not be overthwart,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right ways
unto me LORD deliver.
4 Direct me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, LORD remember,
And eke thy pity plentiful
for they have been forever.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find :
But of thine own benignity,
LORD, have me in thy mind.
7 His mercy is full sweeter,
his truth a perfect guid :
Therefore the LORD will sinners teach
and such as go aside.
8 The humble he will reach
his precepts for to keep :
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both :
To them that keep his Testament,
the witnesses of his troth.

The second Part.

10 Now for thy holy name,
O LORD I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the LORD,
the LORD will him direct :
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the land.
13 All those that fear the LORD,
know his secret intent :
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance :
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone :
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart
are multipli'd indeed :
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.
18 O LORD behold my foes
how they do still increase ;

Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me :
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness
me from my enemies shend :
Because I look as one of thine,
that thou should'st me defend.
21 Deliver LORD, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

P S A L. XXVI. T. S.

LORD be my Judge, and thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart espy.
3 Thy goodness laid before my face
I durst behold alway :
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use,
with men whose deeds are vain :
To come in house I do refuse
with the deceitfull train.
5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtfull things devise.
6 My hands I wash and do proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee :
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell :
I have delight, and would be near
whereas thy grace doth dwell.
9 O shut not up my soul with them,
in sin that take their fill :
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with craft and
their lives thereof are full : (guil
And their right hand with wretch & vile
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and days to serve :
Have mercy LORD, and me defend,
so that I do not swerve :
12 My foot is stand for all assays,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.

P S A L. XXVII. J. H.

THe LORD is both my health & light
shall man make me dismayd ?
Sith God doth give me strength and might
Why

14 Why should I be afraid?
 2 While that my foes with all their strength
 begin with me to brawl:
 And think to eat me up at length,
 themselves have caught the fall.
 3 Though they in camp against me lie,
 my heart is not afraid:
 In battle pight if they will try,
 I trust in God for aid.
 4 One thing of God I do require,
 that he would not deny:
 For which I pray and will desire,
 till he to me apply.
 5 That I within his holy place
 my life throughout may dwell:
 To see the beauty of his face,
 and view his Temple well.
 6 In time of dread he shall me hide,
 within his place most pure:
 And keep me secret by his side,
 as on a rock most sure.
 7 At length I know the Lords good grace
 shall make me strong and stout,
 My foes to foil, and clean deface,
 that compass me about.
 8 Therefore within his house will I
 give sacrifice of praise:
 With Psalms and Songs I will apply
 to laud the LORD always.
The second Part.
 9 LORD hear the voice of my request,
 for which to thee I call:
 Have mercy LORD on me oppress,
 and send me help withall.
 10 My heart doth knowledge unto thee
 I sue to have thy grace:
 Then seek my face, fast thou to me,
 LORD I will seek thy face.
 11 In wrath turn not thy face away,
 nor suffer me to slide:
 Thou art my help still to this day,
 be still my God and guid.
 12 My parents both their son forsook,
 and cast me of at large:
 And then the LORD himself yet took
 of me the care and charge.
 13 Teach me, O LORD, the way to thee,
 and lead me on forth right:
 For fear of such as watch for me
 to trap me if they might.
 14 Do not betake me to the will,
 of them that be my foes:
 For they surmise against me still,
 false witness to depose.
 15 My heart would faint but that in me
 this hope is fixed fast:
 The LORD Gods good grace shall I see
 in life that aye shall last.
 16 Trust still in God whose whole thou
 his will abide thou must: (arr.
 And he shall ease and strength thy heart
 if thou in him do trust.
 P S A L. XXVIII. T. S.
THou art (O LORD) my strength and
 the succour which I crave; (stay,
 Neglect me not, lest I belike
 to them that go to grave;

2 The voice of thy suppliant hear
 that unto thee doth cry:
 When I lift up my hands unto
 thy holy Ark most high.
 3 Repure me not among the fore
 of wicked and pervers:
 That speak right fair unto their friends
 but think full ill in heart.
 4 According to their handy-work,
 as they deserve indeed:
 And after their inventions
 let them receive their meed.
 5 For they regard nothing Gods work,
 his law ne yet his lore:
 Therefore will he them and their seed
 destroy forevermore.
 6 To render thanks unto the LORD,
 how great a cause have I,
 My voice, my prayer, and my complaint,
 that heard so willingly?
 7 He is my shield and fortitude,
 my buckler in distress:
 My hope, my help, my hearts relief,
 my song shall him confess.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the salvation
 of his elect by Christ.
 9 Thy people and thine heritage
 LORD blesse, guide and preserve:
 Increase them Lord, and rule their hearts,
 that they may never swerve.
 P S A L. XXIX. T. S.
GIve to the LORD ye Porentares
 ye Rulers of the world:
 Give ye all praise, honour and strength
 unto the living Lord.
 2 Give glory to his holy Name,
 and honour him alone:
 Worship him in his Majesty,
 within his holy throne.
 3 His voice doth rule the waters all
 even as himself doth please:
 He doth prepare the thunder-claps,
 and governs all the seas.
 4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificent.
 5 The voice of God doth rend and break
 the Cedar-trees so long
 The Cedar-trees of Lebanon,
 which are most high and strong.
 6 And makes them leap like as a Calf,
 or else the Unicorn:
 Not only trees but mountains great
 whereon the trees are born.
 7 His voice divides the flames of fire,
 and shakes the wilderness:
 8 It makes the desert quake for fear,
 that called is Cadesh.
 9 It makes the Hinds for fear to calve
 and makes the coverts plain;
 Then in his Temple every man
 his glory doth proclaim.
 10 The LORD was set above the floods,
 ruling the raging sea;

So shall hereign as LORD and King,
for ever and for aye.

11 The LORD will give his people power,
in vertue to increase;
The LORD will bleſs his choſen flock
with everlaſting peace.

PSAL. XXX. J. H.

All laud and praife with heart & voice,
O LORD I give to thee;
Which didſt not make my foes rejoyce
but haſt exalted me.

2 O LORD my God to thee I cry'd
in all my pain and grief;

Thou gav'ſt an ear, and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt cal'd back
my ſoul from hell to ſave:

Thou didſt revive when ſtrength did lack
and preſt me from the grave.

4 Sing praife ye Saints that prove and ſee
the goodneſs of the LORD;

In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack again;

But in his favour and his grace
always doth life remain.

Though gripes of grief & pangs full ſore
ſhall lodge with us all night;

The LORD to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boalt and ſay,

Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.

7 For thou O LORD of thy good grace
haſt ſent me ſtrength and aid;

But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O LORD of might;

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (ſaid I)
if death deſtroy my days?

Doth duſt declare thy Majeſty,
or yet thy truth doth praife?

10 Wherefore my God ſome pity take
O LORD I thee deſire;

Do not this ſimple ſoul forſake,
of help I thee require.

11 Then didſt thou turn my grief and woe
into a chearfull voice;

The mourning weed thou rook'ſt me fro,
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praife;

My LORD my God to thee will I
give laud and thanks always.

PSAL. XXXI. J. H.

OLORD I put my truſt in thee
let nothing work me ſhame:

As thou art juſt deliver me,
and ſer me quire from blame.

2 Hear me O God, and that anon,
to help me make good ſpeed;

Reſon my rock and houſe of ſtone,

my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower;

For thy Names ſake be thou my guid,
and lead me in thy power.

4 Pluck thou my feet out of the ſnare,
which they for me have laid;

Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands LORD I commit
my ſpirit which is thy due:

For why thou haſt redeemed it,
O LORD my God moſt true.

6 I have ſuch folk as will not part
from things to be abhord:

When they on triſles ſet their heart
my truſt is in the LORD.

7 For I will in thy mercy joy,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knowſt my ſoul full well.

8 Thou haſt not left me in their hand,
that would me overcharge;

But thou haſt ſerme out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief O LORD doth me aſſail,
ſome pity on me take:

Mine eyes wax dim, my ſight doth fail,
my womb for woe doth ake.

10 My life is worn with grief and pain
my years in woe are paſt:

My ſtrength is gone, and through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:

My neighbours and my kinfmen born,
to ſee me are afraid.

12 As men once dead are out of mind,
ſo am I now forgot:

As ſmalleſt & in me they find,
as in a broken pot.

13 I heard the brags of all the rote,
their threats my mind did fray:

How they conſpir'd, and went about
to take my life away.

14 But LORD I truſt in thee for aid,
not to be over-trod:

For I confeſs and ſtill have ſaid,
thou art my LORD and God.

15 The length of all my life and age
O LORD is in thy hand:

Defend me from the wrath and rage
of them that me wiſhtand.

16 To me thy ſervant (LORD) expreſs,
and ſhew thy joyfull face:

And ſave me LORD for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 LORD let me not be put to blame,
for that on thee I call:

But let the wicked bear the ſhame,
and in to their grave fall.

18 O LORD make dumb their lips out-
which are addi'd to lies: right,

And cruelly with pride and ſpight
againſt the juſt deviſe.

- 19 O how great good hast thou in store
laid up full safe for them,
That fear and trust in thee therefore,
before the sons of men!
- 20 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
- 21 Thanks to the LORD that hath de-
qu me his grace to farre: (clar'd
Me to defend with watch and ward,
as in a town of warre.
- 22 Thus did I say both day and night,
when I was sore oppress'd:
Lo I was cleancast out of sight,
yet heardst thou my request.
- 2 Ye Saints love ye the LORD, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
- 2 Be strong and God will stay your heart
be bold and have a lust:
For sure the LORD will take your part,
sith ye in him do trust.

P S A L. XXXII. T. S.

- T**He man is blest whose wickedness
the LORD hath clean remitted:
And he whose sin and wickedness
is hid and also covered
- 2 And blest is he to whom the LORD
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
- 3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily mone and plaint.
- 4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to dryness did convert.
- 5 I did therefore confess my faults,
and all my sins discover:
Then thou, O LORD, didst me forgive
and all my sins pass over.
- 6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
- 7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither and I will thee reach
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.
- 9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
- 10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
- 11 Be merry therefore in the LORD,
ye just lift up your voice;

And ye of pure and perfect hearts,
be glad and eke rejoyce.

P S A L. XXXIII. J. H.

- Y**E righteous in the LORD rejoyce,
it is a seemly sight:
That upright men with thankfull voice
should praise the LORD of might.
- 2 Praise ye the LORD with harp and song,
in Psalms and pleasant things:
With Lute, and Instrument among,
that soundeth with ten strings.
- 3 Sing to the LORD a song most new
with courage give him praise:
4 For why? his word is ever true,
his works and all his ways.
- 5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
- 6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.
- 7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe:
- 9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to pass
with full effect indeed.
- 10 The counsels of the nations rude
the LORD doth bring to nought:
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second Part.

- 12 And blest are they to whom the LORD
as God and guid is known:
Whom he doth choofe of meer accord,
to take them as his own.
- 13 The LORD from heaven cast his sight,
on men mortal by birth:
14 Considering from his fear of might
the dwellers of the earth.
- 15 The LORD, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought
and working of the same.
- 16 A King that trusteth in his host,
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.
- 17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:
The strength of horse shall not prevaile,
the rider to preserve.
- 18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend,

and on his goodness trust.

- 19 That he of death and great distress,
may set their souls from dread:
And if that dearth their land oppress,
in hunger them to feed.
- 20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game
rejoycing in his might.
For why? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodness, O LORD,
still present with us be:
As we always with one accord,
do only trust in thee.

P S A L M XXXIV. T. S.

- I** Will give laud and honour both
unto the LORD always:
And eke my mouth for evermore
shall speak unto his praise.
- 2 I do delight to laud the LORD
in soul and eke in voice:
That humble men and moris'd
may hear and so rejoyce.
 - 3 Therefore see that ye magnifie
with me the living LORD:
And let us now exalt his Name
together with one accord.
 - 4 For I my self besought the LORD,
he answered me again:
And me deliver'd incontinent
from all my fear and pain.
 - 5 Who so they be that him behold,
shall see his light most clear.
Their countenance shall not be dasht,
they need it not to fear.
 - 6 This silly wretch for some relief
unto the LORD did call:
Who did him hear without delay,
and rid him out of thrall.
 - 7 The Angel of the LORD doth pitch
his tents in every place:
To save all such as fear the LORD
that nothing them defice.
 - 8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.
 - 9 Fear ye the LORD ye holy ones,
above all earthly thing:
For they that fear the living LORD,
are sure to lack nothing.
 - 10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the LORD,
no lack shall be to such.

The second Part.

- 11 Come near therefore my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the LORD should fear.
- 12 Who is the man that would live long,
and lead a blessed life?
- 13 See thou refrain thy tongue and lips
from all deceit and strife.

- 14 Turn back thy face from doing ill,
and do the goodly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory,
that should of them remain.
- 17 But when the just do call and cry,
the LORD doth hear them so.
That out of pain and misery
forthwith he lets them go.
- 18 The LORD is kind and straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in spirit.
- 19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the LORD doth them deliver.
- 20 The LORD doth so preserve and keep
their very bones away:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man
which he himself hath wrought.
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But they that fear the living LORD,
the LORD doth save them sound;
And who that put their trust in him,
nothing shall them confound.

P S A L M XXXV. J. H.

- L**ORD plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seek with me to fight.
- 2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
 - 3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
lo I thy help at hand.
 - 4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and flee with shame
that think to work me ill.
 - 5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
 - 6 Let all their ways be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
 - 7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave
to take my soul therein.
 - 8 When they think least and have no care
O LORD destroy them all:

Let

Let them be trap in their own snare,
and in their mischief fall.

9 And let my soul with heart and voice
in God have joy and wealth :

That in the LORD I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree :

O LORD though they do seem full gay,
what one is like to thee ?

The Second Part.

11 Thou dost defend the weak from them
that are both stout and strong :

And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue :

And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will
they quit me with disdain :

That they should pay my good with ill,
my soul doth sore complain.

14 When they were sick I mourn'd there-
and clad my self in sack : (sore

With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear
I did my self behave :

As one that maketh wofull chear
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout :

Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride :

At me do grin with great disdain,
and pluck their mouths aside.

18 LORD why wilt thou so long forbear,
why dost thou stay and pause ?

O rid my soul, mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee
before the Church always :

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault :

Nor let them wink or turn their eyes,
that causelesse me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue :

They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer :

Well, well, say they, our eyes do see
the thing that we desire.

23 But LORD, thou seest what ways they
cease not my grief to mend, (take

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right :

Revenge my cause my LORD, my God,

and aid me with thy might.

25 According to thy righteousness,
my LORD God set me free :
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim :
Nor give them cause to say of high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourne :
And pay them home with spite and blame
that brag at me with scorn.

28 Let them be glad and eke rejoyce,
which love mine upright way :

And they all times with heart and voice,
shall praise the LORD, and say,

29 Great is the LORD and doth excell,
for why he doth delight,

To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise :

Unto the LORD my God will I
sing laud and praise alwayes.

P S A L. X X X V I. J. H.

THe wicked with his works unjust,
doth thus perswade his heart :
That of the LORD he hath no trust
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :

So long till he deserve the hare
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell :

Yea at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he
his mischiefs to fulfill : (muse

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But LORD thy goodness doth ascend
above the heavens hie,

So doth thy truth it self extend
unto the cloudy skie.

6 Much more then hills so high and steep,
thy justice is exprest :

Thy Judgements like to seas most deep
thou say'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why ? the well of life so pure
doth overflow from thee :

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,

O LORD

O LORD of thy good grace :
Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fall,
that wicked works main:ain :
They shall be overthrowen withall,
and never rise again.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still :
Nor yet envy such as to ill
have bent and set their will.

2 For as green grafs and flourishing herbs
are cut and wither away :

So shall their great prosperity
soon passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :

So shalt thou have the land as thine,
and there sure food shalt find.

4 In God er all thy hearts delight,
and loock what thou wouldst have,
Or else canst with in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust :

And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light :

So that the Sun even at noon-day,
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then :

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise :

Their wicked works avoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse :

But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked strain :

No not so much as house or place
where once he did remain.

The second Part.

11 But mercifull and humble men
enjoy shall sea and land :

In rest and peace they shall rejoyce.
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire :

They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the LORD laughs them to scorn :

For why, he sees their term approach,
when they shall sigh and mourn.

14 The wicked have their swords out
their bowe eke have they bent: (drawn)

To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just : (heart

Likewise the bowe shall break to shivers
wherein they put their trust.

16 Doubtlesse the just mans poor estate
is better a great deal more :

Then all those lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :

Where contrary he doth pre'erve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way :

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged.
when some are hard bestead :

When others shall be hunger bir,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the LORD,

Shall quail, yea melt even as lambs greases,
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again :

Whereas the just by liberal gifts
makes many glad and fain.

22 For they whom God doth blefs shall
the land for heritage. (have

And they whom he doth curse likewise
shall perish in his rage.

23 The LORD the just mans ways doth
and gives him good success (guide,

To every thing he takes in hand,
he sendeth good adreffe.

24 Though that he fall, yet is he sure,
not utterly to quail :

Because the LORD puts out his hand,
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see :

The just man left, nor yet his seed
to beg for misery.

26 But gives always most liberally,
and lends where as is need :

His children and posterity
receive of God their meed.

27 Fly vice : therefore and wickednes,
and verue do embrace :

So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,

That he preferveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inheric shall the land :

Having as LORDS all things : herein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and high :

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his LORD doth still abide :

So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf,
the just man doth beset :
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands,
yet God would succour send :
Though man against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked have I seen most strong
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrel tree
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, wo to them,
destroyd they shall all be :
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save and deliver
from lewd men and unjust :
And still will save them whilst that they
in him do put their trust.

PSAL. XXXVIII. J. H.

PU me not to rebuke, O LORD,
in thy provoked ire :

Ne in thy heavy wrath, O LORD,
correct me I desire.

1 Thine arrows do stick fast in me,
thy hand doth presse me sore :
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings (LORD)
above my head are gone :
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are festerd so,
as loathsome is to see :
Which all through mine own foolishness
betideth unto me.

6 And I in carefull wise am brought
in trouble and distresse :

That I go wailing all the day
in dolefull heaviness.

7 My Joyns are fill'd with sore disease,
my flesh hath no whole part :

8 I feeble am and broken fore,
I roar for grief of heart. (groans)
Thou knowst (LORD) my desire, my

are open in thy sight :

10 My heart doth pant, my strength doth
mine eyes have lost their light. (sail,

11 My lovers and my wonted friends
stand looking on my wo :

And eke my kinsmen far away
are me departed fro.

12 They that did seek my life laid snares
and they that sought the way
To do me hurt, spake lies, and thought
on mi chief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all :

14 And as one dumb that opens not
his mouth to speak withall.

15 For all my confidence, O LORD,
is wholly set on thee :

O LORD thou LORD that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me :

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set
in place, a wooll wight :
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confesse :

And while I for my sinfull deeds,
my sorrows do expresse ;

19 My foes do still remain alive,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay :

Because that good and honest things
I do ensue alway.

21 For sake me not, O LORD my God,
be thou not far away :

22 Hast me to help, my LORD, my God,
my safety and my stay.

PSAL. XXXIX. J. H.

ISaid I will look to my ways,
for fear I should go wrong :

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might :

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still :

Yea from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my breast,
with musing thought and doubt :

Which did increase and stir the fire,
at last these words burst out.

5 LORD number out my life and days
which yet I have not past :

So that I may be certifi'd
how long my life shall last.

6 LORD thou hast pointed out my life,
in length much like a span ;

Mine

Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy;
In getting goods and cannot tell
who shall the same enjoy.

8 Now Lord fith things this wife do frame
what help do I desire?

Of truth my help doth hang on thee,
Nothing else require.

The second Part.

9 From all the sins that I have done,
LORD quit me out of hand:
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:

Because I knew it was thy work
my patience for to prove.

11 LORD take from me thy scourge and
I can them not withstand: (plague
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waketh we and wan:

As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall:

I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:

Before I go away from hence,
and shall be seen no more.

P S A L . X L . J . H .

I waited long and sought the LORD,
and patiently did bear:

At length to me he did accord,
my voice and cry to hear.

2 He pluckt me from the lake so deep,
out of the mire and clay:

And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks always
unto the LORD our God.

4 When all the folk these things shall see
as people much afraid:

Then they unto the LORD will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the LORD remain:

That with the proud doth take no part,
nor such as lie and fain.

6 For Lord my God thy wondrous deeds
in greatness far do passe:

Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew:

To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sin

thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:

But thou (O LORD) hast open made
mine ears to hear withall.

10 But then said I, behold and look,
I come a mean to be:

For in the volume of thy book
thus it is said of me.

11 That I (O LORD) should do thy mind,
which thing doth like me well:

For in my heart thy Law I find,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts Itell:

Behold my tongue no time doth cease,
O LORD thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness as by stealth:

But I declare and have express
thy truth and saving health,

14 I kept not close thy loving mind,
that no man should it know:

The trust that in thy truth I find,
to all the church I shew.

15 Thy tender mercy (LORD) from me
withdraw thou not away,

But let thy love and verity
preserve me still for aye.

16 For I with mischiefs many a one
am sore beset about:

My sins increase, and so come on,
I cannot spie them out.

17 For why in number they exceed
the hairs upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O LORD I thee require;

Make hast with aid to succour me,
O LORD at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill:

Drive back my foes, and them defame,
that wish and would me ill.

20 For their ill feats do them descry,
that would deface my name:

Always at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee always:

That those that love thy saving health,
may say, to God be praise.

22 But as for me, I am but poor,
opprest and brought full low:

Yet thou O LORD wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:

Wherefore my God, as thou art just,
with me no time delay.

P S A L . X L I . J . H .

He man is blest that carefull is
the needy to consider:

For in the season perilous
the LORD will him deliver,

1 The Lord will make him safe and sound
and happy in the land :
And he will not deliver him
into his enemies hand.

3 And in his bed when helies sick,
The LORD will him restore :
And thou, O LORD, wilt turn to health
his sicknesse and his fore.

4 Then in my sicknesse thus said I,
have mercy LORD on me :
And heal my soul which is full wo
that I offended thee.

5 Mine enemies wish'd me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away ?

6 And when they come to visit me,
they ask if I do well :

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm :
And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse say they plain :
He is so low, that without doubt
rife can he not again.

9 The man also that I did trust,
with me did use deceit :
Who at my table are my bread,
the same for me laid wait.

10 Have mercy LORD on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee :
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence, place assign'd,
where I shall dwell for aye.

13 The LORD the God of Israel
be praised evermore :
Even so be it (LORD) will I say,
even so be it therefore.

P S A L. XLII. J. H.

Like as the Hart doth breath and bray
the well-springs to obtain :
So doth my soul desire alway
with thee LORD to remain.

2 My soul doth thirst, and would draw near
the living God of might :
O when shall I come and appear
in presence of his sight ?

3 The tears all times are my repast,
which from mine eyes do flyde :
When wicked men cry out so fast,
where now is God thy guide ?

4 Alas what grief is it to think
what freedome once I had :
Therefore my soul, as at pits brink,
most heavy is and sad.
When I did march in good array,
furnished with my train :

Unto the temple was our way,

with songs and hearts most faine.

5 My soul why art thou sad always,
and fressht thus in my breast ;
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief :
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, LORD,
doth faine to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness
and help at all assays :
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :
O LORD thou art my guide and stay,
my rock and sure defence.

Why do I then in penitiveness
hanging the head thus walk ?
While that mine enemies me oppresse,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts,
where is thy God thy LORD ?

11 So soon why dost thou faine and quail,
my soul with pain oppress ?
With thoughts why dost thy self assail
so sore within my breast ?

12 Trust in the LORD thy God always,
and thou the time shalt see,
To give him thanks with laud and praise
for health restor'd to thee.

P S A L. XLIII. T. S.

Judge & revenge my cause, O LORD,
from them that evil be :
From wicked and deceitfull men
O LORD deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro ?
And why walk I so heavily
oppressed with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace :
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and chear :
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and fressht thus in my breast ?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief :
He is my God which doth always
at need send me relief.

PSAL. XLIV. T. S.

O Ur ears have heard our fathers tell
and reverently record
The wondrous works that thou hast done
in elder time, O LORD :

2 How thou didst cast the Gentiles out,
and stroidst them with strong hand :
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest : (strength
But by thy hand, thy arm and grace,
because thou lov'd'st them best.

4 Thou art my King, O God that help
Jacob in sundry wife :

5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me found :

7 Thou keptst us from our enemies rage
Thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou madst us lie before our foes,
and so were over-trod :

Our enemies robd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought :

For profit none thou hadst thereby,
no gain at all was fought.

13 And to our neighbours thou hast made
of us a laughing stock :

And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk :

They mock, they scorn, they nod their
where ere they go or walk. (heads,

15 I am asham'd continually
to hear these wicked men :

Yea so I blush that all my face
with red is covered then.

16 For why ? we hear such slanderous
such false reports and lies : (words,

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet they covenant brake :

18 We turn not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust
where dens of dragons be :

And covered us with shade of death,
and great adversity.

20 If we had our Gods Name forgot,
and help of Idols sought,

21 Would not God then have tri'd this out?
for he doth know our thought.

22 Nay, nay, for thy Names sake, O LORD,

always are we slain thus :
As sheep unto the shambles sent,
right so they deal with us.

23 Up LORD, why sleepest thou ? awake,
and leave us not for all :

24 Why hidest thou thy countenance,
and dost forget our thrall ?

25 For down to dust our soul is brought
and we now at last cast :

Our belly, like as it were glu'd
unto the ground cleavs fast.

26 Rise up therefore for our defence,
and help us (LORD) at need :

We thee beseech for thy goodness,
to rescue us with speed.

PSAL. XLV. J. H.

MY heart doth take in hand,
some godly song to sing :

The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite,

As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant, pure :

For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :

With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right :

And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp, and keen,
their hearts so sore shall sting :

That folk shall fall and kneel to thee,
yea all thy foes, O King.

7 Thy royal fear, O LORD,
for ever shall remain :

Because the Scepter of thy Realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest :

God even thy God hath noined thee
with joy above the rest.

9 With myrrhe and savours sweet,
thy cloaths are all bespread :

When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :

At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear :

Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim :

For why he is the LORD, thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see ;

And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :

Within her cloister she doth sit
all deckt in beareng gold.

15 In robes well wrought with needle,
and many a pleasant thing :

With virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side :

Into the palace of the King,
and there they do abide.

17 Instead of parents left,
(O Queen the case fo stands)

Thou shalt have sons whom thou maist
as Princes in all lands. (set,

18 Wherefore thy holy Name,
all ages shall record :

The people shall give thanks to thee,
for evermore, O LORD.

P S A L. XLVI. J. H.

The LORD is our defence and aid,
the strength whereby we stand :
When we with wo are much dismayd
he is our help at hand.

2 Though th'earth remove we will not
though hills so high and steep (fear,
Be thrust and hurled here and there,
within the sea fo deep.

3 No though the waves do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace :
To fresh the City of our God,
and wash his holy place.

5 In midst of her the LORD doth dwell,
she can no whie decay :
All things against her that rebel,
the LORD will truly slay.

6 The heathen folk the kingdoms fear,
the people make a noise :
The earth doth melt and not appear,
when God puts forth his voice.

7 The LORD of hosts doth take our part
to us he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come hear and see with mind & thought
the working of our God :
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hushd and gone,
which countries did conspire :
Their bows he brake, and spears each one
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout :
Amongst the heathen high and low,
and all the earth throughout.

11 The LORD of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

P S A L. XLVII. J. H.

YE people all with one accord,
clap hands and eke rejoyce :
Be glad and sing unto the LORD,
with sweet and pleasant voice.

2 For high the LORD and dreadfull is
with wonders manifold :

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possess alone :
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise :
The LORD goes up above the skie,
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reigns and sits
upon his holy throne :

The Princes of the people have
them joynd every one

9 To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L. XLVIII. J. H.

Great is the LORD, and with great
rejoice to be advanced still : (praise
Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place;
it gladderh all the land :
The City of the mighty King
on her north side doth stand.

3 Within the palaces thereof,
God is a refuge known :
For lo the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.

6 As thou with Eastern wind the ships
upon the Yea doest break :
So they were stroid, and even as
we heard our fathers speak.

7 So in the City of the LORD ;
we saw as it was told :
Yea in the City which our God,
for ever will uphold.

8 O LORD we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O LORD according to thy Name

for ever is thy praise :

And thy right hand , O LORD, is full
of righteousness alwayes.

10 Let, for thy judgements, Sion Mount
fulfilled be with joys,

And eke of Juda grant, O LORD,
the daughters to rejoyce.

11 Go walk about all Sion hill,
Yea round about her go :

And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there :

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :

Yea and unto the death also
our guider shall he be.

PSAL. XLIX. J. H.

All people hearken and give ear
to that that I shall tell :

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise :

In understanding shall my heart
his study exercise.

4 I will incline mine ears to know
the parable so dark :

And open all my doubtfull speech
in meeter on my harp.

5 Why should I fear affliction,
or any carefull toil,

Or else my foes which at my heels
are preft my life to spoil?

6 For as for such as riches have,
wherein their trust is most,

And they which of their treasures great,
themselves do brag and boast,

7 There is not one of them that can
his brothers death redeem :

Or that can give a price to God
sufficient for him.

8 It is too great a price, to pay,
none can thereto attain :

Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools
subject unto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,

To make their name right great on earth
for ever to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest :

12 But shall at length taste of deaths cup
as well as the brute beast.

The second Part.

13 And though they try their foolish
to be most lewd and vain: (thoughts

Their children yet approve their talk
and in like sin remain :

14 As sheep into the fold are brought
so shall they into grave :

Death shall them eat, and in that day
the just shall Lordship have.

15 Their image and their royal part
shall fade and quire decay :

When as from house to pit they passe,
with wo and weal-away.

16 But God will surely preserve me
from death and endlesse pain :

Because he will of his good grace,
my soul receive again.

17 If any man wax wondrous rich,
fear not I say therefore :

Although the glory of his house
encreaseth more and more.

18 For when he dies, of all these things
nothing shall he receive :

His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under Sun :

And others likewise flatter him,
saying all is well done.

20 And presuppose he live as long
as did his fathers old :

Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider :

But like brute beasts so doth he live
which turn to dust and powder.

PSAL. L. W. W.

The mighty God,
th' Eternall hath thus spoke,

And all the world
he will call and provoke :

Even from the East,
and so forth to the West :

2 From towards Sion,
which place he liketh best,

God will appear
in beauty most excellent :

Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face,

A great tempest
shall round about him trace :

4 Then shall he call
the earth and heavens bright,

To judge his folk
with equity and right.

5 Saying, go to,
and now my Saints assemble :

My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,

For God is judge
of all things more and lesse.

7 Hear my people,
for I will now reveal :

Lift Israel,
I will thee nought conceal :

Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner offerings to me.

9 I have no need
 to take of thee at all,
 Goats of thy fold,
 or Calf out of thy stall,
 10 For all the beasts
 are mine within the woods :
 On thousand hills
 cattel are mine own goods.
 11 I know for mine
 all birds that are on mountains.
 All beasts are mine,
 which haunt the fields and fountains.
 12 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the world doth dwell.
 13 Ear I the flesh
 of great Bulls or Bullocks ?
 Or drink the blood
 of Goats or of the flocks ?
 14 Offer to God
 praise and hearty thanksgiving,
 And pay thy vows
 unto God ever-living.
 15 Call upon me,
 when troubled thou shalt be :
 Then will I help,
 and thou shalt honour me.
 16 To the wicked,
 thus saith th' Eternall God,
 Why dost thou preach
 my laws and hefts abroad ?
 17 Seeing thou hast
 them with thy mouth abused,
 And hat'st robe
 by discipline reformed.
 My words I say,
 thou dost reject and hate.
 18 If that thou see
 a thief, as with thy mate,
 Thou run'st with him,
 and so your prey do seek :
 And art all one
 with bawds and ruffians eke.
 19 Thou giv'st thy self
 to backbite and to slander :
 And how thy tongue
 deceives, it is a wonder.
 20 Thou sit'st musing,
 thy brother how to blame :
 And how to put
 thy mothers son to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me judge,
 because I staid so long.
 Like to thy self :
 yet though I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this,
 ye that forget the L O R D,
 And fear not when
 he threatneth with his word :
 Lest without help
 I spoile you as a prey.
 23 But he that thanks

Off'reth, praiseth me aye,
 Saith the L O R D God :
 and he that walketh this trace,
 I will him teach

Gods saving health to embrace.

Another of the same. by I. R.

THe God of gods, the L O R D,
 hath cal'd the earth by name :
 From whence the Sun doth rise, unto
 the setting of the same.

2 From Sion his fair place,
 his glory bright and clear :
 The perfect beauty of his grace,
 from thence it did appear.
 3 Our God shall come in haste,
 to speak he shall not doubt :
 Before him shall the fire waite,
 and tempest round about.
 4 The heavens from on high,
 the earth below likewise,
 He will call forth, to judge and try,
 his folk he doth devise.
 5 Bring forth my Saints, saith he,
 my faithfull flock so dear :
 Which are in band and league with me,
 my law to love and fear.
 6 And when these things are tride,
 the heavens shall record,
 That God is just, and all must bide
 the judgement of the L O R D.
 7 My people, O give heed,
 Israel to thee I cry :
 I am thy God, thy help at need,
 thou canst it not deny.
 8 I do not say to thee,
 thy sacrifice is slack :
 Thou offerest daily unto me
 much more then I do lack.
 9 Think'st thou that I do need
 thy cattel young or old ?
 Or else so much desire to feed
 on Goats out of thy fold ?
 10 Nay, all the beasts are mine,
 in woods that eat their fills :
 And thousands more of neat and kine,
 that run wilde on the hills.

The second Part.

11 The birds that build on high,
 in hills and out of sight,
 And beasts that in the fields do lie,
 are subje& to my might.
 12 Then though I hungered sore,
 what need I ought of thine ?
 Sith that the earth with her great store,
 and all therein is mine.
 13 To Bulls flesh have I minde ;
 To eat it dost thou think ?
 Or such a sweetmeasse do I finde,
 the blood of Goats to drink ?
 14 Give to the L O R D his praise,
 with thanks to him apply :
 And see thou pay thy vows always
 unto the God most high.
 15 Then seek and call to me,
 when ought would work thee blame,
 And I will sure deliver thee,
 that thou mayst prayse my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the LORD will say;
17 With what face dar'st thou
my word once speak or name?
Why dost thou talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou run'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest beld,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same.
22 Thou studi'st to revile
thy friends to thee so near,
With slander thou would'st needs defile
thy mothers son most dear.
23 Hereat while I doe wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly ways.

P S A L M L I. W. W.

O LORD consider my distresse,
and now with speed some pity take,
My sins deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me, O LORD, and make me clean
from this unjust and sinfull act:
And purifie yet once again
my hainous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right.
5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea of my mother so borne was,
and yet vile wretch remain therein.
6 Alas behold LORD thou dost love

the inward truth of a pure heart:

Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O LORD, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast 'wag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy-will;
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not LORD out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health art LORD,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unrie
O LORD which art the onely key:
And then my mouth shall testify
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart, the mind oprest,
O LORD thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 LORD unto Sion turn thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offerings,
of peace and righteousness, I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by I. H.

HAVE mercy on me LORD, after
thy great abounding grace:
After thy mercies multi ude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eye.
3 Against thee, thee alone I have
offended in this case:

- And evil have I done before
the presence of thy face.
- 4 Tha: in the things that thou hast done
upright thou mayst be try'd:
And eke in judging that the doom
may passe uponthy side.
- 5 Behold in wickednesse, my kinde
and shape I did receiv;
And lo my sinfull mother eke,
in sin did me conceiv.
- 6 But lo the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hysope L O R D besprinkle me
I shall be cleafed so:
¶ Wea wash thou me, and so I shall
be whiter then the snow.
- 8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
- 9 From the beholding of my sins
L O R D turn away thy face:
And all my deeds of wickednesse
douterly deface.
- 10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels L O R D,
renew a stable spirit.
- 11 Ne cast me from thy sight, nortake
thy holy spirit away;
The comfort of thy saving health
give me again I pray.
- 12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second Part.

- 13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O L O R D unclofe:
The praises of thy Majesty
my mouth shall so disclofe.
- 15 I would have offered sacrifice,
If that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be:
- 16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deal gently L O R D,
to Sion, and withall
Grant that of thy Jerusalem
upreard may be the wall.
- 18 Burnt-offerings, gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

P S A L. L I I. J. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,

whose mercies last always?

- 2 Why dost thou minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forgeing lies,
is like a rasor sharp.
- 3 On mischief why sett'st thou thy mind
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile,
O false deceitful tongue.
- 5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from of the ground
and so shall thee deface.
- 6 The just when they behold thy fall,
with fear will praise the L O R D,
And in reproach of thee withall,
cry out with one accord;
- 7 Behold the man that would nortake
the L O R D for his defence:
But of his goods his God did make,
and trust his corrupt sense.
- 8 Bu I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy Saints rejoyce.

P S A L. L I I I. T. S.

- T**He foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt, and they also
a hainous work have wrought;
Among them all there is not one
of good that worketh ought.
- 3 The L O R D look'd down on sons of men
from heaven all abroad;
To see if any were that would
be wise and seek for God.
- 4 They are all gone out of the way,
they are corrupted all;
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the L O R D they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismayd;
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee besieg'd,
hath scattered all abroad;
Thou hast confounded them, for they
rejected are of God.
- 8 O L O R D give thou thy people health,
and thou O L O R D fulfill
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that

that erst were captive led :

Then Jacob shall therein rejoyce :
and Israel shall be glad.

P S A L. L I V. J. H.

God save me for thy holy Name,
and for thy goodnesse sake :
Unto the strength (L O R D) of the same,
I do my cause betake.

2 Regard, O L O R D, and give an ear
to me when I do pray :

Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill.

4 But lo my God doth give me aid,
the L O R D is straight at hand :
With them by whom my soul is staid,
the L O R D doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in thy truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy Name, for therein still
great comfort I do take.

7 O L O R D at length do set me free
from them that craft conspire ;
And now mine eye with joy doth see
on them my hearts desire.

P S A L. L V. J. H.

O God give ear and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and crys,
oppress me through despite :

And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill :

So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast :

The terrors and the dread of death
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake :

Such horror overwhelmeth me withall,
that I no shift can make.

7 But I did say who will give me
the swift and pleasant wings

Of some fair Dove, that I may flee,
and rest me from these things ?

8 Lo then I would go far away,
to flee I would not cease :

And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde,

That I were quit and overpast

these blasts of boisterous wind.

10 Divide them Lord, and from them pull
their devillish double tongue :

For I have spid their City full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall : (throughout

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too vile :

And in her streets there doth remain
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide :

From open enemies check and blame,
somewhere I could me hide.

14 But thou it wast my fellow dear,
which friendship didst pretend :

And didst my secret counsel hear,
as my familiar friend :

15 With whom I had delight to talk
in secret and abroad :

And we together oft did walk
within the house of God.

16 Let death in haste upon them fall
and send them quick to hell :

For mischief raigeth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee :

The L O R D will help me by and by,
and he will succour me.

18 At morning, noon, and even tyde,
unto the L O R D I pray :

When I so instantly have cryde,
he doth not say me nay.

19 To peace he shall restore me yea,
though war be now at hand,

Although the number be full great,
that would against me stand.

20 The L O R D that first & last doth raigh
both now and evermore :

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :

For why ? they will not God obey,
nor yet do fear the L O R D.

22 Upon their friends they laid their hands
which were in covenant knit :

Of friendship to neglect the bands,
they pass or care no whit.

23 While they have war within their
as butter are their words : (hearts

Although their words were smooth as
they cut as sharp swords. (oyl)

24 Cast thou thy care upon the L O R D,
and he shall nourish thee :

For in nowise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always :

He will no guilful man permit
to live out half his days.

26 Though such be quite destroyed & gone,
in thee O LORD I trust:
I shall depend thy grace upon,
with all my heart and lust.

P S A L. LVI. J. H.

HAve mercy LORD on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprize
to swallow me out right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do minde and praise,
O LORD I stick to thee:
I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.

6 They all consent, themselves to hide,
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me see,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the LORD.

11 I trust in God, and yet I say,
as I before began:
The LORD he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows always:
And I O LORD all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keepst my feet upright
That I before thee may ascend,
with such as live in light.

P S A L. LVII. J. H.

TAke pity for thy promise sake,
have mercy LORD on me:
For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings
I set my self full fast:
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,

to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spite,
That to devour me have afraid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen: (tongue
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are false in it.

9 My heart is set to laud the LORD,
in him to joy always:
My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my Lute, my Harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majesty and might.

P S A L. LVIII. J. H.

YE Rulers that are put in trust,
to judge of wrong and right:
Be all your judgements true and just,
not knowing meed or might?

2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should trust justice use,
your hands to bribes are bent.

3 The wicked fort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.

6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like

like lions whelps hang out.

7 Let them consume away and waste,
as waters run forth right :

The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run :

As one before his time that fell,
and never saw the Sun.

9 Before the thorns that now are young,
to bushes big shall grow :

The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take :

And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men have reward :

And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. J. H.

S Endaid and save me from my foes,
O LORD I pray to thee :

Defend and keep me from all those
that rise and strive with me.

2 O LORD preserve me from those men,
whose doings are not good :

And set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soul to take,
they rage against me still :

Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I too whit offend :

Arise and save me from their snare,
and see what they intend.

5 O LORD of hosts of Israel,
arise and strike all lands :

And pity none that do rebel,
and in their mischiefs stand.

6 At night they stir and seek about,
as hounds they howl and grin :

And all the City clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords :

They'greed my death, and then would say
what? none doth hear our words.

8 But LORD thou hast their wayes spide,
and laught thereat apace :

The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with-
O LORD doth come from thee: (stand,

My God he is my help at hand,
a fort of fence to me.

10 The LORD to me doth shew his grace,
in great abundance still :

That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once O LORD,
lest it from minde do fall :

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & truthlesse tongue
confound them in their pride :

Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O LORD,
that nought of them remain :

That men may know throughout y world
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and cry :

Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed :

Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :

For thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast me
O LORD, I sing to thee: (staid,

Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LX. J. H.

O LORD thou didst us clean forsake
and scatterdest us abroad :

Such great displeasure thou didst take,
return to us O God.

2 Thy might did move the earth so sore,
that it in sunder brake :

The hurt thereof O LORD restore :
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :

And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew :

That they may triumph in the same.
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee :

That they thy help at hand may have
O LORD grant this to me.

6 The Lord did speak from his own place
this was his joyfull tale :

I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside :

Ephraim the strength of all my land,
my law doth Juda guide.

8 In Moab I will wash my feet,
over Edom throw my shoe :

And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tyde
into the City strong ?

Or who to Edom will me guide,
so that I go not wrong ?

10 Wilt thou not God, which didst forsake
thy folk their land and coasts ?

Our wars in hand thou wouldst not take
nor walk among our hosts.

11 Give aid, O LORD, and us relieve
from them that us disdain :

The help that hoſts of men can give,
it is but all in vain.

11 But through our God we ſhal have might
to take great things in hand :
He will tread down and put to flight
all thoſe that uſe withſtand.

P S A L. LXI. J. H.

Regard, O LORD, for I complain,
and make my ſuit to thee.
Let not my words return in vain,
but give an ear to me.

2 From out the coaſts, and utmoſt parts,
of all the earth abroad :
In grief and anguiſh of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful minde reſoſe :
Thou art my hope, my fort and tower,
my fence againſt my foes.

4 Within thy tent I luſt to dwell,
for ever to endure :
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The LORD doth my deſire regard,
and doth fulfil the ſame :
With goodly gifts will he reward
all thoſe that fear his Name.

6 The King ſhall he in health maintain,
and ſo prolong his days :
That he from age to age ſhall reign,
for evermore alwayes.

7 That he may have a dwelling place,
before the LORD for aye : *
O let thy mercy, truth and grace
preſerve him from decay.

8 Then ſhall I ſing for ever ſtill,
with praife unto thy Name :
That all my vows I may fulfill :
and daily pay the ſame.

P S A L. LXII. J. H.

My ſoul to God ſhall give good heed
and him alone attend :
For why ? my health and hope to ſpeed,
doth whole on him depend.

1 For he alone is my defence,
my rock, my health and aid.
He is my ſtay that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft, ſure ye muſt fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye ſeek alwayes
to put him to the worſe :
Ye love to lie, with mouth ye praife,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire :
From all ill feare me to defend
none buſh him I require :

6 He is my rock, my fort and tower,
my health this of his grace :
He doth ſupport me that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt :

My fort, my ſtrength, my ſtay, my wealth

God is my onely truſt.

8 O have your truſt in him alway,
ye folk with one accord.
Powr out your hearts to him, and ſay,
our truſt is in the LORD.

9 The ſons of men deceitful are
on balance but a ſleight :
With things moſt vain do they compare
for they can keep no weight.

10 Truſt not in wrong, robb'ry, nor ſtealth
let vain delights be gone :
Though goods well got flow in with wealth
ſet not your hearts thereon.

11 The LORD long ſince one thing did tell
which here to mind I call :
He ſpake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceed :
So that all ſorts with thee ſhall finde,
according to their deed.

P S A L. LXIII. T. S.

O God my God, I watch betime
to come to thee in haſte :
For why my ſoul and body both
do thiſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none,
My ſiekh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once again
thy glory, ſtrength and might :
As I was wont it to behold
within thy Temple bright.

3 For why ? thy mercies far ſurmount
this liſe and wretched days :
My lips therefore ſhall give to thee
due honour, laud and praife.

4 And whilt I live I will not fail
to worſhip thee alway :
And in thy name I ſhall liſt up
my hands when I do pray.

5 My ſoul is ſild as with marrow,
Which is both fat and ſweet ;
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide :

7 For under covert of thy wings
thou art my joyfull guid.

8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power :

9 And thoſe that ſeek my ſoul to ſroy
Them death ſhall ſoon devour.

10 The ſword ſhall them devour each one
their carcaſes ſhall feed
The hungry foxes, which do run
their prey to ſeek at need.

11 The King and all men ſhall rejoyce,
that do profeſſe Gods Word :
For lyars mouths ſhall then be ſtopp'd,
wiſſh have the truth diſturb'd.

P S A L. LXIV. J. H.

O LORD unto my voice give ear,
with plaint when I do pray :
And rid my liſe and ſoul from fear
of foes that threat to ſlay,

- 2 Defend me from that sort of men
which in deceit do lurk :
And from the frowning face of them
that all ill feats do work :
- 3 Who whet their tongues as we have seen
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean most bitter words :
- 4 With privy slights shoot they their shaft,
the upright man to hit ;
The just unware to strike by craft,
they care or fear no whit :
- 5 A wicked work they have decreed ;
in council thus they cry :
To use deceit let us nor dread,
what ? who can it espie ?
- 6 What way to hurt they talk and muse
all times within their heart :
They all consult what fears to use,
each doth invent his part :
- 7 But yet all this shall not prevail,
When they think least upon,
God with his dart shall fur affail,
and wound them everyone :
- 8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same :
- 9 Then all that see shall know right well
that God the thing hath wrought :
And praise his witty works and tell
what he to pass hath brought :
- 10 Yet shall the just in God rejoice,
still trusting in his might :
So shall they joy with mind and voice,
whose hearts are pure and right :

PSAL. LXV. J. H.

Thy praise alone, O LORD, doth reign
in Sion thine own hill :
Their vows to thee they do maintain,
and their behests fulfill.

- 2 For that thou dost their prayers hear,
and dost thereto agree :
The people all both far and near
with trust shall come to thee.
- 3 Our wicked life so far exceeds
that we shall fall therein :
But LORD forgive our great misdeeds,
and purge us from our sin.
- 4 The man is blest whom thou dost chuse
within thy courts to dwell :
Thy house and Temple he shall use,
with pleasures that excell.
- 5 Of thy great Justice hear us God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power :
Then makst the mountains strong & stout
to stand in every shower.
- 7 The swelling seas thou dost assuage,
and make their streams full still :
Thou dost restrain the peoples rage,
and rule them at thy will.

The folk that dwell full far on earth,
shall dread thy signs to see.

- Which morn and evening in great mirth
do pass with praise to thee.
- 9 When that the earth is chapt and drie,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increase her store.
- 10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
- 11 With thee thou dost her furrows fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blesse her fruit withal.
- 12 Thou deckst the earth of thy good grace
with fair and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.
- 13 Whereby the desert shall begin,
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.
- 14 In places plain the flocks shall feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T. S.

Ye men on earth in God rejoice,
with praise set forth his Name :
Extol his might with heart and voice,
give glory to the same.

- 2 How wonderful O LORD, say ye,
in all thy works thou art !
Thy foes for fear shall seek to thee,
full sore against their heart.
- 3 All men that dwell the earth throughout
shall praise the Name of God :
The laud thereof the world about
is shew'd and set abroad.
- 4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to passe hath brought.
- 5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both fair and drie,
where of their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.
- 7 Ye people give unto our God,
due laud and thanks alway ;
With joyful voice declare abroad,
and sing unto his praise.
- 8 Which doth endue our soul with life
and it preserve withal :
He stays our feet, so that no strife
can make us slip or fall.
- 9 The Lord doth prove our deeds with fire,
if that they will abide :
As workmen do when they desire
to have their metal stride.
- 10 Although thou suffer us so long
in prison to be cast :
And there with chains and fetters strong
to lie in bondage fast.

The second Part.

- 11 Although (I say) thou suffermen
on us toride and raig:
Though we through fire and water run
of very grief and pain;
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart:
The vows I say which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soon
all ye that fear the LORD:
What he for my poor foul hath done,
to you I will record.
17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

P S A L M LXVII. J. H.

HAve mercy on us LORD,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.

- 2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace
shall blesse us eke withal.
7 God shall us blesse I say,

and then both far and near,

The folk throughout the earth alway,
of him shall stand in fear.

P S A L M LXVIII. T. S.

- L**et God arise, and then his foes,
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blows smoke away:
So in the presence of the LORD
the wicked shall decay.
3 But righteous men before the LORD,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise unto the LORD,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou didst march before thy folk
th' Egyptians from among:
And broughtst them through y wilder nesse
which was both wide and long:
8 The earth did quake, y rainpow d down,
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flock doth there remain
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second Part.

- 11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall see and take the foil:
And women which remain at home
shall help to part the spoil.
13 And though you were as black as pots
your hue shall passe the Dove:
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag yethus, ye hills most high,
and leap for pride together?

The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong :
The LORD also in Sinai
is present them among.
18 Thou didst (O LORD) ascend on high,
and captives ledst them all :
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy temple divine.
19 Now praised be the LORD for that
he pours on us such grace :
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plaine :
He is the God by whom we scape
all dangers death and pain.
21 Thus God will wound his enemies head
and break the hairy scalp
Of those that in their wickednesse
continually do walk.
22 From Babel will I bring, said he,
my people and my sheep :
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall have their tongues imbrued
with licking of the same.
24 All men may see how thou O God
thine enemies dost deface :
And how thou goest as God and king
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after :
And in the midst the damsels play,
with timbrel and with taber.
26 Now in the Congregation,
O Israel, praise the LORD.
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host :
With Zebulun and Nephtalim,
which dwelt about their coast.
28 As God hath given power to thee,
so LORD make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O LORD :
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdued,
shall do like in those days :
I meant to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks
the calves and bulls of might :
And cause them tribute pay, and daunt

all such as love to fight.

31 Then shall the LORDS of Egypt come
and presents with them bring :
The Moors most black shall stretch their
unto their LORD and King. (hands)
32 Therefore ye Kingdoms of the earth
give praise unto the LORD :
Sing Psalms to God with one consent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bright :
Yet by his fearful thunder claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high :
Whose might and power doth far extend
above the cloudy skie.
35 O God thy holinesse and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

PSALM LXIX. J. H.

SAve me O God, and that with speed,
the waters flow full fast.
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground :
I fall into such floods I say,
that I am like be drowned.
3 With crying oft I faint and quail,
my throat is hoarse and drie :
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltlesse do oppress
my soul, with hate are led :
In number sure they are no lesse
then hairs are on my head.
5 Though for no cause they vex me sore,
they prosper and are glad :
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou LORD all times canst ell :
And all the faults that I commit,
to thee are known full well.
7 O God of Hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame :
In spite of thee they would me make
to hide my face for shame.
9 My mothers sons, my brethren all
forsake me on a row :
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much,
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chafe,
If I do weep and mone :
Yet in my teeth this thing is cast,
they passe nor thereupon.

12 If I for grief and pain of heart
in sackcloth use to walk;
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low and all the throng
that sit within the gate;
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief pastime;
To seek which way to work me spight,
of me they sing and rime.
15 But thee the while, O LORD, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning dome keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Left with the waves I should be drown'd
and depth my soul devour;
And that the pit should me confound,
and shut me in her power.
18 O LORD of hosts to me give ear,
as thou art good and kind.
And as thy mercy is most dear,
LORD have me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away:
I am oppress'd on every side,
in hast give ear I say.
20 O LORD unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same
thou seest them all full well.
22 When they with brags do break my
I seek for help anon;
But find no friends to ease my smart;
to comfort me nor one.
23 But in my meat they gave me gall,
too cruel for to think;
And gave me in my thirst withal
strong vinegar to drink.
24 LORD turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind
that they may nothing see:
Bow down their backs and do them bind
in thralldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.
27 As deserts dry their house disgrace,
their off-spring ke expel:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,

they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervers!)
That of thy favour and good will
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of trust:
That for their name they never look
in number of the just.

The fourth Part.

31 Though I, O LORD, with wo and griet
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.
32 That I may give thy Name the praise
and shew it with a song:
I will extol the same alway,
with hearty thanks among:
33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the LORD behold
your life for aye shall dure.
35 For why? the LORD of hosts shall hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the skie and earth below,
the sea with flood and stream
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Judahs Cities build:
Much folk possession there shall have
her streets shall all be fill'd
38 His servants seed shall keep the same,
all ages out of minde:
39 And there all they that love his Name,
a dwelling place shall finde.

P S A L. L X X. J. H.

God to me take heed,
of help I thee require:
O LORD of hosts with haste make speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame:
And at my harm dolough and cry,
so so, there goes the game.
4 But let them joy full be,
in thee with joy and wealth:
Which only trust and seek to thee
and to thy saving health.
5 That they may say alway,
in mirth and one accord:
All glory, honour, laud and praise,
begiven to thee O LORD.
6 But I am weak and poor,
come LORD thine aid I lack,
Thou art my stay and help therefore
make speed and be not slack.

PSAL. LXXI. J. H.

MY LORD my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just defend me LORD,
and rid me out of dread:
Give care and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
Thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.
5 Thou art the stay wherein I trust,
thou LORD of Hosts art he:
Yea from my youth I had a lust
still to depend on thee:
6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
7 As to a monster seldom seen,
much folk about inethrong:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee allwayes.
9 Refuse me not, O LORD, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand and take him now, they said
For God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O LORD when need shall be:
But that in time of grief thou may
in haste give help to me.
13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also
that fain would work me strife.
14 But I will patiently abide
thy help at all assays:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits O LORD,
I know no count nor end.
16 Yet will I go and seek forth one
with thy good help O God:
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou tookst the care,

and dost instruct me still:

Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
For sake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O LORD thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O! who is like to thee?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea thou dost make all grief to cease,
and comfort'st me again.
23 Therefore thy faithfulness to praise,
I will with viol sing:
My harp shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee;
And eke my soul will much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speak it daily still:
For grief and shame do them confound,
that seek to work me ill.

PSALM LXXII. J. H.

LORD, give thy judgments to the King,
therein instruct him well:
And with his son that princely thing,
LORD let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.
3 And let the mountains that archie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid and make them strong:
And eke destroy for evermore,
all those that do them wrong.
5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
6 O LORD make the King unto the just,
likera into fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change and to increase.
8 He shall be LORD of sea and land,
from shore to shore throughout:

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.

10 The L O R D S of all the isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabia,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress :
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabae's gold :
He shall be honoured as a king,
and dayly be extold.

16 The mighty mountains of his land
of corn shall bear such throng :
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the L O R D of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

P S A L M L X X I I I. T. S.

However it be, yet God is good
and kind to Israel :

And to all such as faithfully keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide :

And ere I wist even at a pinch
my steps awry ganglidge.

3 For when I saw such foolish men,
I grudge'd and did disdain,
That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite ;

Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent :
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chaine,
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fit
their eyes oft times out-start :
And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of their wrong,
Which they have done to simple men,
and ever pride among.

9 The heavens and the living L O R D
they spare not to blaspheme :
And prate they do of wordly things,
nowight they do esteem.

10 The people of God oft times turn back,
to see their prosperous state :
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they))
should know or understand
These wordly things, sith wicked men
be L O R D S of sea and land ?

12 For we may see how wicked men
in riches still increase :
Rewarded well with wordly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie reframe ?

And wash my hands with innocents,
and cleanse my heart in vain ?

14 And suffer scourges every day,
as subject to all blame :
And every morning from my youth
sustain rebuke and shame ?

15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge,
as folk unfortunate.

16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then ;
I understood right perfectly
the end of all these men.

18 And namely how thou ferrest them
upon a slippery place :
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destrid, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third Part.

- 21 Yet thus my heart was grieved then,
my mind was much oppress'd :
- 22 So fond was I, and ignorant,
and in this point a beast.
- 23 Yet nevertheless by my right hand,
thou hold'st me always fast :
- 24 And with thy counsel dost me guide
to glory at the last.
- 25 What thing is there that I can wish,
but thee in heaven above ?
And in the earth there is nothing,
like thee that I can love.
- 26 My flesh and eke my heart doth fail,
but God doth fail me never :
- For of my health God is the strength,
my portioneke for ever.
- 27 And lo all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
saving in thee alone.
- 28 Therefore I will draw near to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell,

PSALM LXXIV. J. H.

- W**hy art thou (LORD) so long from us,
in all these dangers deep ?
Why doth thine anger kindle thus,
at thine own pasture sheep ?
- 2 LORD call thy people to thy thought,
which have been thine so long :
The which thou hast redeemed and brought
from bondage sore and strong.
 - 3 Have mind therefore and think upon
remember it full well :
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
 - 4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.
 - 5 Amid thy congregations all,
shine enemies roar, O God :
They set as signs on every wall,
banners displaid abroad.
 - 6 As men with axes hew down trees,
that on the hills do grow :
So shine the bills and swords of these
within thy temple now.
 - 7 The feeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.
 - 8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.
 - 9 And thus they say within their heart,
dispatch them out of hand :
Then burnt they up in every part
Gods houses through the land.
 - 10 Yet thou no sign of help dost send,
our Prophets all are gone :
To tell when this our plague shall end,
among us there is none.

- 11 When wilt thou (LORD) once end this
and cease thine enemies strong ? (shame
Shall they always blaspheme thy Name,
and rail on thee so long ?
- 12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
O pluck it out, and be not slack
to givethy foes a rap.

The second Part.

- 13 O God thou art our King and LORD,
and evermore hast been :
Yea thy good grace throughout the world
for our good help hath seen.
- 14 The seas that are so deep and dread,
thy might did make them drie,
And thou didst break the Serpents head
that he therein did die.
- 15 Yeathou didst break the head so great
of whales that are so fell :
And gav'st them to the folk to eat,
that in the deserts dwell.
- 16 Thou mad'st a spring with streams to
from rock both hard and high : (rise
And eke thy hand hath made likewise
deep rivers to be drie.
- 17 Both day and eke the night are thine
by thee they were begun :
Thou setst to serve us with their shine,
the Moon and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer-heats, and winter-frosts,
thy hand had found them out.
- 19 Think on, (O LORD) no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.
- 20 O let no cruel beast devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
- 21 Regard thy Covenant, and behold,
thy foes possess the land :
All sad and dark, forworn and old,
our Realm as now doth stand.
- 22 Let not the simple go away,
nor yet return with shame :
But let the poor and needy aye
give praise unto thy Name.
- 23 Rise, (LORD) let be by thee maintain'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presumption he
is more and more increas'd of those
that hate thee spitefully.

PSALM LXXV. J. H.

- U**nto thee God will we give thanks
we will give thanks to thee :
Sith thy name is so near, declare
thy wondrous works will we.
- 1 I will uprightly judge, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.
 - 3 I did to the mad people say,

- deal not so furiously :
 And unto the ungodly ones,
 set not your horns on hie.
 4 I said unto them set not up
 your raised horns on hie :
 And see that you do with stiffneck
 not speak presumptuously.
 5 For neither from the eastern parts,
 nor from the western side :
 Nor from forsaken wildernesse
 promotion doth proceed.
 6 For why ? the L O R D our God he is
 the righteous judge alone :
 He putterh down the one, and sets
 another in the throne.
 7 For why ? a cup of mighty wine
 is in the hand of God :
 And all the mighty wine therein,
 himself doth pour abroad :
 8 As for the lees and filthy dregs
 that do remain of it :
 The wicked of the earth shall drink,
 and suck them every whit.
 9 But I will talk of God, I say,
 of Jacobs God therefore :
 And will not cease to celebrate
 his praise for evermore.
 10 In funderbreak the horns of all
 ungodly men will I :
 But then the horns of righteous men
 shall be exalted high.

Gloria Patri.

To Father, Son and holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shall be evermore.

P S A L. LXXVI. J. H.

TO all that now in Jury dwell,
 the L O R D is clearly known :
 His name is great in Israel,
 a people of his own.

- 2 At Salem he his tents hath pight,
 totary there a space :
 In Zion eke he hath delight
 to make his dwellingplace.
 3 And there he brake both shaft and bow,
 the sword, the spear, and shield :
 And brake the ray to overthrow
 in battel on the field.
 4 Thou art more worthy honour L O R D,
 more might in thee doth lie,
 Than in the strongest of the world,
 that rob on mountains high.
 5 But now the proud are spoil'd through
 and they are faine on sleep : (thee,
 Through men of war no help can be,
 themselves they could not keep.
 6 At thy rebuke, O Jacobs God,
 when thou didst them reprove :
 As haine on sleep their chariots stood,
 no horsemen once did move.
 7 For thou art dreadful, L O R D indeed,
 what man the courage hath
 To bide thy sight, and doth not dread
 when thou art in thy wrath ? (heard
 8 When thou dost make thy judgments
 from heaven through the ground ;

- Then all the earth full sore afraid,
 In silence shall be found.
 9 And that when thou, O God, dost stand
 in judgement for to speak,
 To saveth afflicted of the lands,
 on earth that are full weak :
 10 The fury that in man doth reign
 shall turn unto thy praise :
 Hereafter (L O R D) do thou restrain
 their wrath and threats always.
 11 Make vows, and pay them to our God
 ye folk that nigh him be :
 Bring gifts all ye that dwell abroad,
 for dreadful sure is he :
 12 For he doth take both life and might
 from Princes great of birth :
 And full of terrour is his sight
 to all the kings on earth.

P S A L. LXXVII. J. H.

- I** With my voice to God do cry
 with heart and hearty cheer :
 My voice to God I lift on high,
 and he my suit doth hear
 2 In time of grief I thought to God,
 by night no rest I took :
 But stretch't my hands to him abroad
 my soul comfort forsook.
 3 When I to think on God intend
 my trouble then is more :
 I spake, but could not make an end,
 my breath was stopp'd sore :
 4 Thou heldst mine eyes always from rest
 that I therewith did wake :
 With fear I am forsoe oppress'd,
 my speech doth me forsake.
 5 The days of old in mind I cast,
 and oft did think upon
 The times and ages that are past
 full many years ago.
 6 By night my songs I call to mind,
 once made thy praise to show :
 And with my heart much talk I find,
 my spirits do search to know.
 7 Will God, said I, at once for all
 cast off his people thus ;
 So that henceforth no time he shall
 be friendly unto us ?
 8 What ? is his goodness clean decay'd
 for ever and a day ?
 Or is his promise now delay'd ?
 and doth his truth decay ?
 9 And will the L O R D our God forger
 his mercies manifold ?
 Or shall his wrath increase so hot,
 his mercies to withhold ?
 10 At last I said, my weakness is
 the cause of this mistrust ;
 Gods mighty hand can help all this,
 and change it when he lust.

The second Part.

- 11 I will regard and think upon
 the working of the L O R D :
 Of all his wonders past and gone,
 I gladly will record.
 12 Yea all his works I will declare,
 and what he did devise :
 To tell his facts I will not spare,
 as I will tell his wonders

and eke his counsel wise.

13 Thy works (O LORD) are all upright
and holy all abroad :

What one hath strength to match the
of thee O LORD our God ? (might)

14 Thou art a God that do'st forth show
thy wonders every hour ;

And so dost make the people know
thy virtue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm ;

The sons of Jacob that descend
and Josephs seed from harm.

16 The waters, LORD, perceived thee,
the waters saw thee well ;

And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick & black
did rain full plentifully ;

The thunder in the air did crack,
thy shafts abroad did fly.

18 Thy thunder in the air was heard,
thy lightnings from above

With flashes great made them afraid,
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep :

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side :

Through Moses, and through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. J. H.

Attend my people to my law,
and to my words incline :

2 My mouth shall speak strange parables,
and sentences divine :

3 Which we ourselves have heard and
even of our fathers old : (learn'd)

And which for our instruction
our fathers have us told :

4 Because we should not keep it close
from them that should come after :

Who should God's power to their race
and all his works of wonder . (praise)

5 To Jacob he commandment gave,
how Israel should live :

Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho ;

Should have the knowledge of the Law,
and teach their seed also.

7 That they might have the better hope
in God that is above :

And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods sight :

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil :

Shooting their shafts in day of war,
and yet they took the foil ?

10 For why ? they did not keep with God

the covenant that was made :

Nor yet would walk or lead their lives
according to his trade :

11 But put into oblivion
his counsel and his will :

And all his works most magnifike,
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose :

In Egypt land within the field
that call'd is Thaneos ?

13 He did divide and cut the sea,
that they might pass at once :

And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud,
by day when it was bright :

And in the night when dark it was,
with fire he gave them light :

15 He brake the rocks in wilderness,
and gave the people drink :

As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard :

In such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the LORD
their sin they did increase :

And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust ;

Requiring such a kinde of meat,
as served to their lust.

19 Saying with murmuration,
in their unfaithfulness :

What ? can this God prepare for us
a feast in wilderness ?

20 Behold he strake the stony rocks,
and floods forthwith did flow :

But can he now give to his folk
both bread and flesh also ?

21 When God heard this, he waxed wroth
with Jacob and his seed :

So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he

Could alwayes help and succour them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in sunder :

24 And rain'd down Manna for them to
a food of mickle wonder. (eat)

25 When earthly men with Angels food
were fed at their request :

26 He bad the East wind blow away,
and brought in the South west :

27 He rain'd down flesh as thick as dust,
and fowl as thick as sand :

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills :

Yet

Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths
his wrath upon them fell :
32 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve :
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honour vain :
Their yeers did waste and pass away,
with terror and with pain.
34 But ever when he plagued them,
they sought him by and by :
35 Remembring that he was their strength,
their help, and God most high.
36 Though in their mouths they did but
and flatter with the L O R D ; (glose,
And with their tongues, and in their hearts
dissembled every word.

The fourth Part.

37 For why? their hearts were nothing bent
to him, nor to his trade :
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserved to die :
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath
and did himself advise :
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
Passing away, and cannot well
return by his own kind.
40 How oftentimes in wilderness
did they the L O R D provoke ?
How did they move and stir the L O R D
to plague them with his stroke ?
41 Yet did they turn again to sin,
and tempted God oftsoon ;
Prescribing to the holy L O R D,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood :
That no man might receive his drink,
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy :
And fill'd their country full of frogs,
which did their land destroy.
The fifth Part.
46 Nor how he did commit their fruits
unto the Caterpillar :
And all the labour of their hands

he gave to the Grasshopper.
47 With hail-stones he destroy'd their
so that they were all lost : (vines
And nor so much as wilde fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once again,
the L O R D their cattel smote :
And all their flocks and herds likewise
with thunder bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man, and eke the beast.
51 He strake also the first-born all,
that up in Egypt came :
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep :
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall :
Whereas their foes with rage of Seas
were over-whelmed all.
54 And brought them out into the coasts
of his own holy land :
Even to the Mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide :
And in their tents he set the Tribes
of Israel to abide.
56 Yet for all this their God most high
they stir'd and tempted still :
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray :
Much like a bowe that would not bend
but slip and start away.

The sixth Part.

58 And griev'd him with their hill-altars,
with offerings and with fire :
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast :
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men
even as his dwelling place.
61 Then suffred he his might and power
in bondage for to stand :
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage :
63 Their young men were devour'd with
maids had no marriage. (fire
64 And with the sword the Priests also
did

did perish every one :

And not a widow left alive,
their death for to bemoan.

65 And then the LORD began to wake
like one that slepa time :
And like a valiant man of war,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all :
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse :

As for the Tribe of Ephraim,
he would innowise chuse.

68 But chose the Tribe of Jehuda,
whereas he thought to dwell :
Even the noble Mount Zion,
which he did love so well.

69 Whereas he did his Temple build
both sumptuously and sure :
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th' Ewes with young
the LORD did him advance :
To feed his people Israel,
and his inheritance.

72 Then David with a faithfull heart
his flock and charge did feed :
And prudently with all his power,
did govern them indeed.

PSAL. LXXIX. J. H.

O God the Gentil's do invade
thine heritage to spoil :
Jerusalem an heap is made ;
thy temple they defile.

2 The bodies of thy Saints most dear,
abroad to birds they cast :
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as water spilt they have :
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout :
The enemies at us jest and mock
which dwell our coasts about.

5 Wilt thou (O LORD) thus in thine ire,
against us ever fume ;
And shew thy wrath as hot as fire,
thy folk for to consume ?

6 Upon those people pour the same
which did thee never know :
All Realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacob's seed destroy'd :
His habitation and his land
they have left waste and void.

8 Bear not in minde our former faults,
with speed some pity show,
And aid us (LORD) in all assaults,
for we are weak and low.

The second Part.

9 O God, that giv'st all health and grace,
on us declare the same :
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb :

In thy reproach rejoyce, and say,
where is their God become ?

Require (O LORD) as thou seest good
before our eyes in sight.

Of all these folk thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haite,
the clamours, grief, and wrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
LORD set them out of band :

Which unto death are destinate
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name :

Into their laps with seven fold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore :

And teach all ages for to keep
for thee like praise in store.

PSALM LXXX. J. H.

T Hou Herd that Israel dost keep,
give ear and take good heed :
Which ledest Joseph like a sheep,
and dost him watch and feed :

2 Thou LORD, I say, whose seat is set
on Cherubims most bright :

Shew forth thy self, and do not let
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise :

To shew thy power do thou begin,
come help us LORD arise.

4 Direct our hearts unto thy grace,
convert us LORD to thee :

Shew us the brightness of thy face,
and then full safe are we.

5 LORD God of hosts of Israel,
how long wilt thou I say,

Against thy folk in anger swell,
and wilt not hear them pray ?

6 Thou dost them feed with sorrows deep,
their bread with tears they eat :

And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about :

And that our foes do love alive,
they laugh and jest it out.

8 O take us (LORD) unto thy grace,
convert our hearts to thee :

Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a Vine full dear :

The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,

and

and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

11 The hills were covered round about,
with shade that from it came :
And eke the Cedars strong and stout
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt up thou hast :
That all the folk that pass thereby
thy Vine may spoil and waste.

13 The Boar out of the wood so wilde,
doth dig and root it out :
The furious beasts out of the field
devour it all about.

14 O LORD of hosts return again,
from heaven look betime :
Behold, and with thy help sustain
this poor Vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well
O LORD, do not forget.

16 They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long :
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

P S A L M LXXXI. J. H.

BE light and glad, in God rejoyce,
which is our strength and stay :
Be joyful and lift up your voice
to Jacobs God I say.

2 Prepare your instruments most meet,
some joyful Psalm to sing :
Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moon,
with trumpets of the best :
As it is used to be done
at any solemn feast.

4 For this is unto Israel,
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came :
That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepar'd
robbing him from that land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen clean away :

And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee with all,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove :
Whereas the goodness of the LORD,
with muttering thou didst move.

10 Hear O my folk, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve
of any land abroad :
Nor in no wise bow to or serve
a strange or foreign god.

12 I am the LORD thy God, and I
from Egypt set thee free.
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake.
And Israel would not obey,
but did me quite forsake,

14 Then did I leave them to their will,
in hardness of their heart :
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes,
and bring them down full low :
And turn my hand upon all those
that would them overthrow !

17 And they that at the LORD do rage,
as slaves should seek him till :
But of his folk the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheat :
And made the rock with honey drop,
that they their fills should eat.

P S A L M LXXXII. J. H.

AMid the preys with men of might,
the LORD himself doth stand ;
To plead the cause of truth and right,
with Judges of the land.

2 How long (said he) will you proceed,
false judgement to award ;
And have respect for love of meed,
the wicked to regard ?

3 Whereas of due you should defend
the fatherless and weak ;
And when the poor man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn
in vain to them I talk ;
They will not see, or ought discern,
but

but still in darkness walk.

6 For lo, even now the time is come
that all things fall to nought :
And likewise laws both all and some,
for gain are sold and bough.

I had decreed it in my sight,
as gods to take you all,
And children to the most of might,
for love I did you call :

7 But notwithstanding ye shall die
as men, and so decay :

O tyrants ! I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might ;
For why ? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. J. H.

DO not (O God) refrain thy tongue,
in silence do not stay ;
Withhold not LORD, thy self so long,
and make no more delay.

2 For why ? behold thy foes and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craft'ly they enquire :
For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expel,
and pluck these folk away :
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand :
Against the LORD to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also :

The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire :

The Philistins against thee rise ;
with them that dwell at Tyre :

8 And Asher eke is well appaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so servethem LORD each one :

As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now and their LORDS ap.
Like Zeb and Oreb than : (pear

As Zeba and Zalmunna were,
the Kings of Midian.

12 Which said, let us throughout the land
in all the coasts abroad
Possess, and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay :
Or like the chaff which men do cast
with winds to fly away.

14 Like as the fire with rage and fume,
the mighty forest spils :
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid :
And of thy stormy wind and shower,
LORD make them all afraid.

16 LORD bring them all, I thee desire,
to such rebuke and shame ;
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them even more daylie
to shame and slander fall :
And in rebuke and obloquy
perish also withal.

18 That they may know and feel full well
that thou art called LORD ;
And that alone thou dost excel,
and reign throughout the world.

PSAL. LXXXIV. J. H.

HOw pleasant is thy dwelling place,
O LORD of hosts to me ;
The Tabernacles of thy grace
how pleasant LORD they be !

2 My soul doth long full fore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong :
And eke the swallow hath a nest
wherein to keep her young :

4 These birds full nigh thine Altar may
have place to sit and sing :
O LORD of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always :
For they all times thy facts do tell,
and ever give thee praise.

6 Yea happy sure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still :
That as a spring it all appears,
and thou their pits dost fill :

8 From strength to strength they walk full
no faintness there shall be : (fast,
And so the God of gods at last
in Sion they do see.

9 O LORD of hosts to me give heed,
and hear when I do pray :
And let it through thine ears proceed,
O Jacobs God, I say.

10 O LORD our shield, of thy good grace,
regard and so draw near :
Regard, I say, behold the face
of thine anointed dear.

11 For why ? within thy Courts one day,
is better to abide,

Then

- Then other where to keep or stay,
a thousand days beside.
12 Much rather would I keep a door
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the LORD light and defence,
will grace and worship give :
And no good thing shall he with- hold
from them that purely live.
14 O LORD of hosts, that man is blest,
and happy sure is he,
That is periwaded in his brest,
to trust all times in thee.

P S A L. LXXXV. J. H.

- T**Hou hast been mercifull indeed
O LORD unto thy land :
For thou restorest Jacobs seed,
from thraldome out of band.
2 The wicked ways that they were in
thou didst them clean remit :
And thou didst hide thy peoples sin,
full close thou coveredst it.
3 Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to be.
5 Why ? shall thine anger never end,
but still proceed on us ?
And shall thy wrath itself extend
upon all ages thus ?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee ?
7 O LORD on us do thou declare
thy goodnesse to our wealth :
Shew forth to us, and do not spare,
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
returne to foolishness.
9 For why ? his help is still at hand
to such as do him fear :
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly ;
So righteousnesse shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall justice go,
much like a guid or stay :
He shall direct his steps also,
and keep them in the way.

P S A L. LXXXVI. J. M.

- L**ORD bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be :
And save thy servant, O my LORD,
that puts his trust in thee.
3 Thy mercy (LORD) on me expresse,
defend mee ke with all :
For through the day I do not cease :
on thee to cry and call.
4 Comfort (O LORD) thy servants soul,
that now with pain is pin'd :
For unto thee (LORD) I extoll
and lift my soul and mind.
5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.
6 O LORD likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove,
thou answerest me again.
8 Among the gods (O LORD) is none
with thee to be compar'd,
And none can do as thou alone,
the like hath not been heard.

The second Part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine own :
Thou workest wonders still in fight,
for thou art God alone.
11 O teach me, LORD, thy way, and I
shall in thy truth proceed :
O joyn my heart to thee sonigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O LORD :
And glorifie thy Name always,
for ever through the world.
13 For why ? thy mercy shew'd to me
is great, and doth excell :
Thou setst my soul at liberty,
out from the lower hell.
14 O LORD, the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will have thee in their sight.
15 Thou LORD art mercifull and meek,
full slack and slow to wrath :
Thy goodneis is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply :
O help and save thine own servant,
thy hand maids son am I.
17 On me some sign of favour show,

that

that all my foes may see,
And be ashamed, because (LORD) thou
doest help and comfort me.

PSAL. LXXXVII. J. H.

That City shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad :
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same :
And Babylon shall eke apply,
and learn to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiopia likewise :
A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame.
Have there sprung up, and the high God
hath founded fast the same,

7 In their records to them it shall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters, with such as sing,
there in great plenty be :
My fountains and my pleasant springs
are compact all in thee

PSAL. LXXXVIII. J. H.

LORD God of health, the hope and stay
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on hie :

Incline thine ear, O LORD, attend,
and hearken to my cry.

3 For why ? with woe my heart is fill'd,
and doth in trouble dwell ;
My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain :
It were more ease for me to be
with them the which are slain :

6 As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie :

And all thy storms against me rise,
my soul to vex and trie.

9 Thou putt'st my friends far off from me
and mak'st them hate me sore :

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and
I call to thee O God : (wo,

Throughout the day my hands also
to thee I stretch abroad :

11 Dost thou unto the dead declare,
thy wondrous works of fame ?

Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness, O LORD,
be preached in the grave ?

Or shall with them that are destroyed,
thy truth her honour have ?

13 Shall they that lie in dark full low,
of all thy wonders wot ?

Or there shall they thy justice know,
where all things are forgot ?

14 But I O LORD, to thee always
do cry and call apace :

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou LORD abhor my soul
in grief that seeketh thee ?

And now, O LORD, why dost thou hide
thy face away from me ;

16 I am afflicted, dying still,
from youth this many a year :

Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathfull rage
full sore upon me fall :

Thy terrors eke do not assuage,
but me oppress with all.

18 All day they compass me about,
as waters at the tide :

And all at once with streams full stout
beset me on each side.

19 Thou settest far from me my friends
and lovers every one :

Yea and mine old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. J. H.

TO sing the mercies of the LORD,
my tongue shall never spare :

And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain :

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine ele&, saith God, I made
a covenant and behest :

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :

And still uphold thy Throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O LORD ;

Thy saints within thy Church on earth
thy faith and truth record.

- 6 Who with the LORD is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
- 7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
- 8 LORD God of hosts, in all the world,
what one is like to thee?
On every side most mighty LORD
thy truth is seen to be.
- 9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
- 10 And Egypt (LORD) thou hast subdued,
and thou hast it destroyed:
Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part.

- 11 The heavens are thine, & still have been
likewise the earth and land?
'The world, and all that is therein,
thou foundedst with thy hand;
- 12 Both North and South, with East & West
thy self didst make and frame:
Both 'Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
- 13 'Thine arm is strong and full of power
all might therein doth lie;
'The strength of thy right hand each hour
thou liftest up on hie:
- 14 In righteousness and equity
thou hast thy seat and place;
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knows aright
thy present power O God;
For in the favour of thy fight
they walk full safe abroad.
- 16 For in thy Name throughout the day
they joy and much rejoyce;
And through thy righteousness have they
a pleasant fame and noise.
- 17 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on hie.
- 18 Our strength that doth defend us well
the LORD to us doth bring:
The holy One of Israel,
he is our guid and King.
- 19 Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them
thy mind to make them know;
- 20 A man of might I have ere &
your King and guid to be:
And set him up whom I ele &
among the folk to me.

The third Part.

- 21 My servant David I appoint,
whom I have searched out:
And with my holy oyl anoint
him King of all the rout.
- 22 For why? my hand is ready still

- with him for to remain:
And with my arm also I will
him strengthen and sustain.
- 23 The enemies shall not him oppress
they shall him not devour:
Ne yet the sons of wickedness
on him have any power.
- 24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
- 26 His Kingdom I will set to be
upon the sea and land;
And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
- 28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
- 29 My mercy shall be with him still,
as I myself have told;
My faithful covenant to fulfill,
my mercy I will hold:
- 30 And eke his seed I will sustain
for ever strong and sure;
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

- 31 If that his sons forsake my Law,
and so begin to twerve:
And of my judgements have none awe,
nor will not them observe:
- 32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:
- 33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
- 34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.
- 35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall altar or be broke.
- 36 Once sware I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.
- 37 His seed for evermore shall reign,
and eke his throne of might
As doth the Sun, it shall remain
for ever in my sight:
- 38 And as the Moon within the skie,
for ever standeth fast:
A faithful witness from on hie,

so shall his kingdom last.

39 But now, O LORD, thou dost reject,
and now thou changeſt cheer:
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy ſervant made
LORD thou haſt quite undone:
And down upon the ground alſo
haſt caſt his royal crown.

The fiſt Part.

41 Thou pluck'ſt his hedges up with might
his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground:

42 That he is ſore deſtroy'd and torn,
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt liſted up,
that him ſo ſore annoy'd:
And all his foes that him devour,
lo thou haſt made to joy.

44 His ſwords edge thou doſt take away
that ſhould his foes withſtand:
To him in war no victory
thou giv'ſt nor upper hand.

45 His glory thou doſt alſo waſte,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.

46 Thou haſt cut off and made full ſhort
his youth and luſty days,
And raiſ'ſt doſt him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O LORD,
for ever wilt thou turn?
And ſhall thine anger ſtill alway,
as fire conſume and burn?

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
aſ things in vain to waſt?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of Hell his ſoul
ſhall he deliver free?

50 Where is (O Iord) thine old goodneſſe
ſo oft declar'd before,
Which by thy truth and uprightness
to David thou haſt ſwore?

51 The great rebukes to minde I call,
that on thy ſervants lie:
The railings of the people all
borne in my breaſt have I:

52 Wherewith (O LORD) thine enemies
blaſphemed have thy Name:
The ſteps of thine anointed One
they ceaſe not to deſame.

53 All praise to thee, O LORD of hoſts,
both now and eke for aye:
Through ſkie and earth, and all the coaſts.
Amen, Amen, I ſay.

P S A L M X C. J. H.

THOU Lord haſt been our ſure defence,
our place of eaſe and reſt.
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountain or hill,
the earth and world abroad;
From age to age, and alway ſtill,
for ever thou art God.

3 Thou grindeſt man through grief & pain
to duſt, or clay, and then,
And then thou ſaiſt, again, Return
again ye ſonnes of men.

4 The laſting of a thouſand years,
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſs,
whoſe beauty ſoon doth fade.

6 Which in the morning ſhines full bright
but fadeth by and by;
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decay'd;
And of thy fervent wrath and ſume
we are full ſore afraid.

8 The wicked works that we have wrought
thou ſeſt before thine eye;
Our privy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our days do waſte,
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not cal'd again.

10 Our time is threeſcore years and ten,
that we do live on mold;
If one ſee fourſcore, ſurely then,
we count him wondrous old.

The ſecond Part.

11 Yet of this time the ſtrength and chief
the which we count upon,
Is nothing elſe but painfull grief,
and we as blaſts are gone. (there,)

12 Who once doth know what ſtrength is
what might thine anger hath;
Or in his heart who doth thee fear,
according to thy wrath?

13 Inſtru& us, LORD, to know and try,
how long our days remain;
That then we may our hearts apply
true wiſdom to attain.

14 Return, O LORD, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Reſreſh us with thy mercy ſoon,
and then our joy ſhall be,
All times ſo long as life doth laſt,
in heart rejoyce will we.

16 As thou haſt plagued us before,
now alſo make us glad;
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear
and on thy ſervants light;
And ſhew unto thy children dear
thy glory and thy might.

18 LORD let thy grace and glory ſtand
on us thy ſervants thus;

Confirm the works we take in hand,
LORD prosper them to us.

P S A L. XCI. J. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold
I to the LORD will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there ;
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need I say,
to fear or be affright ;
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast ;
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be.
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard ;
That even like to their desert
the wicked have reward.

9 For why ? O LORD, I only lust,
to stay my hope on thee ;
And in the high'st I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall not mell
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why ? unto his Angels all,
with charge commanded he ;
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon ;
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long ;
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite ;
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give ;
And from his grief take him will I
in glory for to live.

16 With length of years and days of
I will fullfil his time ; (wealth)
The goodnesse of my saving health
I will declare to him.

P S A L. XCII. J. H.

IT is a thing both good and meet,
to praise the highest LORD ;
And to thy Name, O thou most High,
to sing with one accord :

2 To shew the kindnesse of the LORD,
betime ere day be light ;
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and Harp so sweet ;
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee :
And I have joy in heart and voice,
thy handy-works to see.

5 O LORD, how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
these things to pass to bring ;
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grass do spring full fast :
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty, LORD, most High,
yea thou dost raig therefore ;
In every time eternally,
both now and evermore.

9 For why ? O LORD behold and see,
behold thy foes I say ;
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn
shalt lift mine horn on high ;
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame ;
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high,
as Date-trees bud and blow ;
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God ;
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beeen ;
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will ;
He is my rock, my hope, and trust,
in him there is none ill.

P S A L. XCIII. J. H.

THE LORD as King aloft doth raig,
with glory goodly dight ;
And he to shew his strength most main,
hath gird himself with might.

2 The Lord likewise the earth hath made
and

and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before ;
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O LORD, the floods do rise,
they roar and make a noise ;
The floods (I say) did enterprife,
and lifted up their voice.
5 Yea, though the storms arise in fight,
though seas do rage and swell ;
The LORD is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his house should to defend ;
For just and true they shall it take
all times without an end.

P S A L. XCIV. J. H.

O LORD thou dost revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide ;
Reward the proud, and men of might
according to their pride.
3 How long shall wicked men bear sway,
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoyce ?
4 How long shall they with brags burst out
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?
5 Thy flock, O LORD, thine heritage,
they spoil and vex full sore,
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy ;
They slay the children fatherlesse,
and none doth put them by.
7 And when they take those things in hand
this talk they have of thee ;
Can Jacobs God this understand ?
truth, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern ;
Ye fools among the multitude,
at length begin to learn.
9 The LORD which made the ear of man
he needs of right must hear :
He made the eye, all things must then
before his sight appear.
10 The LORD doth all the world correct,
and make them understand ;
Shall he not then your deeds detect ?
how can you scape his hand ?

The Second Part.

11 The LORD doth know the thoughts of
his heart he sees full plain : (man
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
12 But LORD that man is happy sure,
whom thou dost keep in awe :

And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit :
When wicked men shall be suppress,
and fall into the pit.
14 For sure, the LORD will not refuse
his people for to take :
His heritage whom he did chuse,
he will not time forsake.
15 Untill that judgement be decreed
to justice to convert :
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?
17 Except the LORD had been mine aid,
mine enemies to repell :
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide
I now am like to fall :
Thy goodness, LORD, did so provide
to stay me up withall.
19 When with my self I mused much,
and could no comfort find :
Then LORD thy goodness did me touch,
and thar did ease my mind.
20 Wilt thou inhaunt thy self, and draw
with wicked men to sit ?
Which with pretence instead of law,
much mischief do commit.
21 For they consult against the life
of righteous men and good :
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the LORD he is to me
a strong defence or lock :
He is my God, to whom I flee,
he is my strength and rock.
23 And he shall cause their mischiefs all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

P S A L. XCV. J. H.

O Come let us lift up our voice,
and sing unto the LORD :
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise :
In singing Psalms unto his grace,
let us be glad always.
3 For why ? the LORD he is no doubt
a great and mighty God :
A King above all Gods, throughout
in all the world abroad.
4 The secrets of the earth so deep
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the LORD,
before him let us fall :

And kneel to him with one accord,
the which hath made us all.

For why ? he is the LORD our God,
for us he doth provide :

We are his flock, he doth us feed,
his sheep, and he our guid.

8 To day if ye his voice will hear,
then harden not your heart :

As ye with grudging many a year
provok'd me in default.

9 Whereas your Fathers tempted me,
my power for to prove :

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I swear, when that my wrath
was kindled in my brest,

That they should never tread the path
to enter in my rest.

PSAL. XCVI. J. H.

Sing ye with praise unto the LORD,
new songs with joy and mirth :

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the LORD, I say,
praise ye his holy Name :

Declare and shew from day to day
salvation by the same :

3 Among the heathen eke declare
his honour round about :

To shew his wonders do not spare,
in all the world throughout.

4 For why the LORD is much of might,
and worthy praise alway :

And he is to be dread of right,
above all Gods, I say.

5 For all the Gods of heathen folk
are idols that will fade :

But yet our God, he is the LORD
that hath the heavens made.

All praise and honour eke do dwell
for aye before his face :

Both power and might likewise excell
within his holy place.

7 Ascribe unto the LORD alway,
ye people of the world :

6 All might and worship eke I say,
ascribe unto the LORD :

8 Ascribe unto the LORD also,
the glory of his Name :

And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the LORD
within his Temple bright :

Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the LORD doth reign above :

Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the LORD alone
that rules with princely might :

To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :

The sea and all that is therein,
shall shout and make a noise.

13 The fields shall joy, and every thing
that springeth on the earth :

The wood and every tree shall sing
with gladness and with mirth :

14 Before the presence of the LORD,
and coming of his might :

When he shall justly judgethe world,
and rule his folk with right.

PSAL. XCVII. J. H.

THE Lord doth reign, whereat the earth
may joy with pleasant voice :

And eke the Isles with joy full mirth
may triumph and rejoyce.

2 Both clouds and darkness eke do swell
and round about him bear :

Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face :

Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze
and to the world appear :

Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the LORD :

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and show
his justice forth abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain :

And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world
which they as gods do call :

Shall feel the power of the LORD,
and down to him shall fall :

9 With joy shall Sion hear this thing
and Juda shall rejoyce

For at thy judgments they shall sing,
and make a pleasant noise ;

10 That thou, O LORD, art set on high,
in all the earth abroad :

And art exalted wondrously
above each other God.

11 All ye that fear the LORD, do this,
hate all things that are ill :

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just
with pleasure for his part :

Great joy with gladness, mirth, and lust
to them of upright heart.

13 Ye righteous in the LORD rejoyce,
his holiness proclaim :

Be thankfull eke with heart and voice
and mindfull of the same.

PSALM XCVIII. XCIX. C. CI.

PSAL. XCVIII. J. H.

O Sing ye now unto the LORD,
a new and pleasant song.
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes devour:

And get himself the victory,
with his own arm and power.

3 The LORD doth make his people know
his saving health and might:

The LORD doth eke his justice show,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:

That all the earth hath seen right well
the goodness of the LORD.

5 Be glad in him with joyfull voice,
all people of the earth:

Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalms:

Rejoyce before the LORD our King,
with Trumpets and with Shalms.

7 Yea let the sea with all therein
for joy both roar and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their firs,
and clap their hands apace:

And eke the mountains and the hills
before the LORD his face.

9 For he shall come to judge and trie
the world and every wight:

And rule the people mightily
with Justice and with right.

PSAL. XCIX. J. H.

THe LORD doth reign, although at it
the people rage full sore:

Yea he on Cherubims doth sit,
though all the world doth roar.

2 The LORD that doth in Sion dwell,
is high and wondrous great:

Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right:

Thou rightly rulest everything
in Jacob through thy might.

5 To praise the LORD our God devise,
All honour to him doe:

Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:

When they did pray he heard them well
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,

To keep such laws as he did make,
and pointed them untill.

8 O LORD our God thou didst them hear,

and answeredst them again:

Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and LO
within his holy hill:

For why? our God throughout the world
is holy ever still.

PSAL. C. J. H.

All people that on earth do dwell,
sing to the Lord with chearfull voices:

Him serve with fear, his praise forth tell
come ye before him and rejoyce.

2 The LORD ye know is God indeed,
without our aid he did us make:

We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:

Praise, laud, and bleis his Name always
for it is seemly so to do.

4 For why? the LORD our God is good
his mercy is for ever sure.

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the LORD be glad and light,
praise him throughout the earth:

Serve him and come before his sight
with singing and with mirth.

2 Know that the LORD our God he is,
he did us make and keep:

Not we ourselves, for we are his
Own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same:

Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the LORD
for evermore doth reign:

From age to age throughout the world
his truth doth still remain.

PSAL. CI. N.

Mercy will and judgment sing,
O LORD God unto thee:

2 And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walk,
in pureness of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:

4 From me shall part the froward heart,
none evil will see.

5 Him will I stroy that slandereth
his neighbour privily:

The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:

In perfect way who walketh shall
be servant unto me.

7 I will no guilfull person have
within my house to dwell:

And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all

the wicked of the land :
That I may from Gods City cut,
the wicked workers hand.

P S A L. CII. N.

O Hear my prayer, LORD, and let
my cry come unto thee :

- 2 In time of trouble do not hide
thy face away from me.
- 3 Incline thine ear to me, make haste
to hear me when I call :
- For as the smoke doth fade, so do
my days consume and fall.
- 4 And as an hearth my bones are burnt,
my heart is smitten dead :
- And withers like the grass, that I
forget to eat my bread.
- 5 By reason of my groaning voice,
my bones cleave to my skin :
- 6 As Pelican in wilderness,
such case now am I in.
- 7 And as an Owle in desert is,
so I am such an one :
- I watch, and as a Sparrow on
the house top am alone.
- 8 Lo daily in reproach full wise,
mine enemies do me scorn :
- And they that do against me rage,
against me they have sworn.
- 9 Surely with ashes as with bread,
my hunger I have filld :
- And mingled have my drink with tears
that from mine eyes have filld.
- 10 Because of thy displeasure LORD,
thy wrath and thy disdain :
- For thou hast lifted me aloft,
and cast me down again.
- 11 The days wherein I passe my life,
are like the fleeting shade :
- And I am withered like the grass,
which soon away doth fade.
- 12 But thou O LORD for ever dost
remain in steady place :
- And thy remembrance ever doth
abide from race to race.

The second Part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend :
- The time of mercy, now the time
foreset is come to end.
- 14 For even in the stones thereof
thy servants do delight :
- And on the dust thereof they have
compassion in their spirit.
- 15 Then shall the heathen people fear
the LORDS most holy Name :
- And all the Kings on earth shall dread,
thy glory and thy fame.
- 16 Then when the LORD the mighty God
again shall Sion rear :
- And then when he most nobly in
his glory shall appear.
- 17 To prayer of the desolate,
when he himself shall bend :
- When he shall not disdain unto
their prayers to attend.
- 18 This shall be written for the age
that after shall succeed ;

The people yet uncreated
the LORDS renown shall spread.

- 19 For he from his high Sanctuary
hath looked down below :
- And out of heaven hath the LORD
beheld the earth also.
- 20 That of the mourning captive he
might hear the wofull cry :
- And that he might deliver those
that damned are to dy.
- 21 That they in Sion may declare
the LORDS most holy Name :
- And in Jerusalem set forth
the praises of the same.
- 22 Then when the people of the lands,
and Kingdoms with accord,
shall be assembled for to do
their service to the LORD.

The third Part.

- 23 My former force of strength he hath
abated in the way :
- And shorter he hath cut my days ;
thus I therefore did say :
- 24 My God in midst of all my days
now take me not away :
- Thy years endure eternally,
from age to age I say.
- 25 Thou the foundations of the earth
before all times hast laid :
- And LORD, the heavens are the work
which thine own hands have made.
- 26 Yea they shall perish and decay ;
but thou shalt tarry still :
- And they shall all in time wax old,
even as a garment will.
- 27 Thou as a garment shalt them change,
and changed they shall be :
- But thou dost still abide the same,
thy years do never flee.
- 28 The children of thy servants shall
continually endure :
- And in thy sight their happy feed
for ever shall stand sure.

P S A L. CIII. T. S.

- M**Y soul give laud unto the LORD,
my spirit shall do the same ;
And all the secrets of my heart,
praise ye his holy Name.
- 2 Give thanks to God for all his gifts,
shew not thy self unkind :
 - And suffer not his benefits
to slip out of thy mind.
 - 3 That gave thee pardon for thy faults,
and thee restor'd again,
 - For all thy weak and frail disease,
and heal'd thee of thy pain.
 - 4 That did redeem thy life from death,
from which thou couldst not flee :
 - His mercy and compassion both
he did extend to thee.
 - 5 That fill'd with goodness thy desire,
and did prolong thy youth :
 - Like as the Eagle casts her bill,
whereby her age renew'th.
 - 6 The LORD with justice doth repay
all such as be oppress :
 - So that their sufferings and their wrongs
are

PSALM CIV.

are turned to the best.

- 7 His ways and his commandments
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
- 8 The LORD is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
- 9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
- 10 Nor yet according to our sins
the LORD doth us regard:
Nor after our iniquities
he doth not us reward.

- 11 But as the space is wondrous great
twixt earth and heaven above;
So is his goodness much more large
to them that do him love.
- 12 God doth remove our sins from us,
and our offences all,
As far as is the Sun rising
full distant from his fall.

The second Part.

- 13 And look what pite parents dear
unto their children bear:
Like pite beareth God to such
as worship him in fear.
- 14 The Lord that made us knows our shape,
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.
- 15 And how the time of mortal men
is like the withering hay:
Or like the flower right fallow field,
that fades full soon away.
- 16 Whose gloss and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
- 17 But yet the goodness of the LORD
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
- 18 I mean; which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
- 19 The heavens high are made the seat
and foot-stool of the LORD:
And by his power imperiall
he governs all the world.
- 20 Ye Angels which are great in power,
praise ye and bless the LORD:
Which to obey and do his will,
immediately accord.
- 21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
- 22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSAL CIV. W. H.

- M**Y soul praise the LORD,
speak good of his Name:
O LORD our great God,
how dost thou appear?
So passing in glory,
that great is thy fame!
Honour and Majesty
in thee shine most clear.
- 2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
- 3 His chamber beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much swiftness,
his course doth endure,
Upon the wings riding
of winds in the air.
- 4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it on ceto move
none shall have such power;
- 6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
- 7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging,
they haste soon away.
- 8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest
remain they do still.
- 9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

- 19 He sendeth the springs

to strong streams or lakes,
 Which run do full swift
 among the huge hills.
 11 Where both the wild asses
 their thirst sit times flakes,
 And beasts of the mountains
 thereof drink their fils.
 12 By these pleasant springs
 of fountains full fair,
 The fowls of the Air
 abide shall and dwell :
 Whom moved by nature
 to hop here and there
 Among the green branches
 their songs shall excel.
 13 The mountains to moist
 the clouds he doth use :
 The earth with his works
 is wholly repleat.
 14 So as the bruit cattell
 he doth not refuse :
 But grafs doth provide them,
 and herb for mans meat.
 15 Yea bread, wine, and oyle
 he made for mans sake :
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban
 this great LORD did make ;
 Which trees he doth nourish
 that grow up so long.
 17 In these may birds build,
 and make there their nests :
 In firre-trees the Storks
 remain and abide.
 18 The high hills are succours
 for wild goats to rest :
 And eke the rocks stony
 for Conies to hide.
 19 The Moon then is set
 her season to run :
 The days from the nights
 thereby to discern :
 And by the descending
 also of the Sun,
 The cold from heat alway
 thereby we do learn.
 20 When darkness doth come
 by Gods will and power,
 Then creep forth do all
 the beasts of the wood.
 21 The Lions range roaring,
 their prey to devour :
 But yet it is thou LORD
 which givest them food.
 22 As soon as the Sun
 is up, they retire :
 To couch in their dens
 then are they full fain :
 23 That man to his work may
 as right doth require :
 Till night come and call him,
 to take rest again.

The third Part.

24 How sundry O LORD,
 are all thy works found ?
 With wisdom full great

they are indeed wrought :
 So that the whole world
 of thy praise doth sound :
 And as for thy riches,
 they pass all mens thought.
 25 So is the great sea,
 which large is and broad :
 Where things that creep swarm,
 and beasts of each sort.
 26 There both mighty ships sail,
 and some lie at road :
 The Whale huge and monstrous
 there also doth sport.
 27 All things on thee wait,
 thou dost them relieve :
 And thou in due time
 full well dost them feed.
 28 Now when it doth please thee
 the fame for to give ;
 They gather full gladly
 those things which they need.
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But fore are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 30 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue :
 Then are they created ;
 as thou hast decreed :
 And dost by thy goodness
 the drie earth renew.
 31 The praise of the LORD
 for ever shall last :
 Who may in his works
 by right well rejoyce.
 32 His looks can the earth make
 to tremble full fast :
 And likewise the mountains
 to smooke at his voice.
 33 To this LORD and God,
 sing will I alway :
 So long as I live,
 my God praise will I :
 34 Then am I most certain
 my words shall him please :
 I will rejoyce in him,
 to him will I cry.
 35 The sinners, O LORD,
 consume in thine ire :
 And eke the perverse,
 them root out with shame :
 But as for my soul now,
 let it still desire,
 And say with the faithfull,
 praise ye the LORDS Name.

PSAL. CV. N.

Give praises unto God the LORD,
 and call upon his Name :
 Among the people eke declare
 his works to spread his fame.

2 Singye unto the LORD I say,
and sing unto his praise :
And talk of all his wondrous works
that he hath wrought alwayes.
3 In honour of his holy Name
rejoyce with one accord :
And let the heart aforejoyce
of them that seek the LORD.
4 Seek ye the LORD, and seek the strength
of his eternal might :
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.
7 For he, he onely is I say,
the mighty LORD our God :
And his most rightfull judgments are
throughall the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey :
And for eternall covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan land will give :
The lot of your inheritance ;
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yea very small, and in the land
they then but strangers were.
13 While yet they walk'd from land to
without a sure abode : (land
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch yee not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.
16 He call'd dearth upon the land,
of bread he stroid the store :
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hurt in stocks, whose soul
the irons peirc'd also.
18 Until the time came when his cause

was known apparently :
The mighty word of God the LORD
his faultless truth did trie.
19 The King sent and delivered him
from prison where he was :
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him LORD to bear the sway :
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land :
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with
his people did intreat : (hate
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did shew :
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
in stead of brighter day :
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs even in the
where their King Pharaoh lay. (place
31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grasshoppers abound :
35 Which ate the grass in all their land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might :
37 With gold and silver he them brought
From Egypt land to pass :

- And in the number of their Tribes
no feeble one there was.
- 38 Egypt was glad and joyfull then,
when they did thence depart :
For terrour and the fear of them
was faine upon their heart.
- 39 To throud them from the parching heat
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
- 40 They asked, and he caused Quails
to rain at their request :
And fully with the bread of heaven
their hunger he repress :
41 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivers ran about.
- 42 For of his holy covenant
aye mindfull was he tho :
Which to his servant Abraham
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands.
- 45 That they his holy statutes might
observe for evermore :
And faithfull obey his laws :
praise ye the LORD therefore.

P S A L M C V I. N.

Praise ye the LORD, for he is good,
his mercy dures for aye :

- 2 Who can expresse his noble acts,
or all his praise display ?
3 They blessed dare that judgment keep,
and justly do alway :
With favour of thy people (LORD)
remember me I pray.
- 4 And with thy saving health (O LORD)
vouchsafe to visit me :
That I the great felicity
of thine elect may see ;
5 And with thy peoples joy I may
a joyfull mind possesse :
And may with thine inheritance
a glorying heart expresse.
- 6 Both we, and eke our Fathers all,
have sinned every one :
We have committed wickednesse,
and lowly we have done.
- 7 The wonders great which thou (O Lord)
hast done in Egyptland :
Our fathers though they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankfull mind ;
But at the sea, yea the red sea,
rebelled most unkind.
- 8 Neverthelesse he saved them
for honour of his Name :
That he might make his power known
and spread abroad his fame.

- 9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide.
- 10 He sav'd them from the cruel hand
of their despitefull foe :
And from the enemies hand he did
deliver them also.

The second Part.

- 11 The waters their oppressours whelm'd,
nor one was left alive :
12 Then they beleev'd his word, and praise
in song they did him give.
- 13 But by and by unthankfully
his works they cleane forgot :
And for his counsel and his will
they did neglect to wait.
- 14 But lusted in the wilderness,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
- 15 And then their wanton mindes desire
he suffered them to have :
But waiting leanness there withall
into their souls he gave.
- 16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the LORD
so did they envy much.
- 17 Therefore the earth did open wide,
and Dathan did devour :
And all Abirams company
did cover in that hour.
- 18 In their assembly kindled was,
the hot consuming fire :
And wasting flame did then burne up
the wicked in his ire.
- 19 Upon the hill of Horeb they
an idol-calf did frame :
And there the molten image they
did worship of the same.
- 20 Into the likeness of a Calf,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
- 21 And God their only Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third Part.

- 22 And in the land of Ham for them
most wondrous works had done.
And by the red sea dreadfull things
performed long ago.
- 23 Therefore for their fo shewing them
forgetfull and unkind :
To bring destruction on them all
he purposed in his mind.
- Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should binwreak.
- 24 They did despise the pleasant land,
that he beLIGHT to give :
Yea and the words that he had spoke
they did no whit believe.
- 25 But in their tents with grudging heart
they

they wickedly repin'd:
 Norto the voice of God the LORD
 they gave an hearkning mind.
 26 Therefore against them lifted he
 his strong revenging hand:
 Them to destroy in wilderness,
 ere they should see the land.
 27 And to destroy their seed among
 the nations with his rod:
 And through the countries of the world
 to scatter them abroad.
 28 To Baal-Peor thence they did
 adjoyn themselves: also:
 And ate the offerings of the dead,
 so they forsook him tho.
 29 Thus with their own inventions
 his wrath they did provoke:
 And in his fore enkindled wrath
 the plague upon them broke.
 30 But Phineas stood up with zeal,
 the sinners vile to slay:
 And judgement he did execute,
 and then the plague did stay.
The fourth Part.
 31 It was imputed unto him
 for righteousnesse that day:
 And from thence forth so counted is,
 from race to race, I say.
 32 At waters eke of Meribah
 they did him angry make:
 Yea so far forth, that Moses was
 then punish'd for their sake.
 33 Because they vex'd his spirit so fore,
 that in impatient heat,
 His lips spake unadvisedly,
 his fervour was so great.
 34 Nor as the LORD commanded them
 they slew the people tho,
 35 But were among the heathen mix'd
 and learn'd their work also.
 36 And did their idols serve, which were
 their ruine and decay: (they
 37 To friends their sons and daughters
 did offer up and slay:
 38 Yea with unkindly murdering knife
 the guiltless blood they spilt:
 Yea their own sons and daughters blood,
 without all cause of guilt.
 Whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents
 defiled was the land.
 39 Thus were they stained with the works
 of their own filthy way:
 And with their own inventions
 a whoring they did fray.
 40 Therefore against his people was
 the LORDS wrath kindled fore:
 And even his own inheritance
 he did abhor therefore.
 41 Into the hands of heathen men
 he gave them for a prey:
 And made their foes their LORDS whom
 were forced to obey. (they

The fift Part.

42 Yea and their hatefull enemies
 opprest them in the land;

And they were humbly made to stoop
 as subjecks to their hand.
 43 Full oftentimes from thrall had he
 delivered them before:
 But with their counsels they to wrath
 provok'd him evermore.
 Therefore they by their wickednesse
 were brought full low to lie:
 44 Yet when he saw them in distresse
 he hearkned to their cry.
 45 He call'd to minde his covenant,
 which he to them had sworn:
 And by his mercies multitude
 repented him therefore.
 46 And favour he them made to find
 before the sight of those.
 That led them captive from their land
 when erst they were their foes.
 47 Save us O LORD that art our God,
 save us (O LORD) we pray:
 And from among the heathen folk
 LORD gather us away.
 48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The LORD the God of Israel
 be blest for evermore:
 Let all the people say, Amen.
 praise ye the LORD therefore.

PSAL. CVII. W. K.

Give thanks unto the LORD our God
 for gracious is he:
 And that his mercy hath no end
 all mortal men may see.
 2 Such as the LORD redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed
 and how he wrought the same.
 3 He gathered them forth of the lands
 that lay so far about:
 From East to West, from North to South
 his hand did finde them out.
 4 They wandred in the wilderness,
 and strayed from the way,
 And found no city where to dwell,
 that serve might for their stay.
 5 Whose thirst and hunger was so great
 in these desarts so void:
 That faintnesse did them fore assault,
 and eke their souls annoyd.
 6 Then did they cry in their distress
 unto the LORD for aid:
 Who did remove their troublous state
 according as they praid.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a City go,
 and there also abide.
 8 Let men therefore before the LORD
 confesse his goodness then:
 And shew the wonders that he doth
 before the sons of men.
 9 For he the empty soul sustained
 whom thirst had made to faint:
 The hungry soul with goodness fed,
 and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to taste such troublous storms
as iron chains do threat.

The second Part.

11 For that against the LORDS own words
they fought so to rebel :

Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief :

And none was found so much to help,
Whereby to get relief.

13 Then did they cry in their distress
unto the LORD for aid :

Who did remove their troublous state
according as they prayd.

14 For he from darkness out them brought
and from deaths dreadful shade :

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the LORD
confess his kindness then :

And shew the wonders that he doth,
before the sons of men.

16 For he threw down the gates of bras
and brake them with strong hand :

The iron bars he smote in two.
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend :

But heap on more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide :

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distress
unto the LORD for aid :

Who did remove their troublous state,
according as they prayd.

20 For then he sent to them his word,
which health did soon restore :

And brought them from those dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the LORD
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks and also fear :

And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend :

Their merchandise through fearful floods
to compass and to end.

24 Those men are forced to behold
the LORDS works what they be :

And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormy wind
arise in a rage :

And stirreth up the furies so,
that nought can them assuage.

26 Then are they lifted up so high,

the clouds they seem to gain :

And plunging down the depth untill
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel :

As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the LORD for aid :

Who did remove their troublous state
according as they prayd.

29 For with his word the Lord doth make
the sturdy storms to cease.

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :

And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the LORD
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk,
with praise extoll his Name :

And where the Elders do convent,
there let them do the same.

33 For running floods to drie desart
he doth oft change and turn :

And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deck'd
full barren he doth make,

When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rade
he maketh fruit to bear :

With pleasant springs of waters clear,
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse :

That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,

To yield them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the LORD doth bless them so :

Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout :

And minish do through many plagues
that compass them about ;

40 Then doth he Princes bring to shame
which did them fore oppress :

And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep.

And of times doth their train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce :

Whereas the wicked and perverse

with

with grief shall stop their voice.

43 But who is wise that now full well
he may these things record ;
For certainly such shall perceive
the kindness of the LORD.

PSAL. CVIII. J. H.

O God my heart prepared is,
and eke my tongue is so :
I will advance my voice in song,
and giving thanks also :

2 Awake my violl and my harp,
sweet melody to make :
And in the morning I my self
right early will awake.

3 By me among the people LORD,
still praisedst shalt thou be :
And I among the heathen folk
will sing, O LORD, to thee.

4 Because thy mercy LORD is great,
above the heavenshie :
And eke thy truth doth reach the clouds
within the lofty skie,

5 Above the starry heavens high
exalt thy self O God :
And LORD display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty :
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound :
Sichem I will divide, and mere
the vale of Succothground.

8 And Gilead shall be mine own,
Manasses mine shall be :
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guid to conduct me ?
Or how by whom to Edom land
conveyed shall I be ?

11 Is it not thou O LORD which late
hadst us forsaken quite ?
And thou O LORD which with our hosts
didst not go forth to fight.

12 Give us O LORD thy saving aid,
when troubles do assail :
For all the help of man is vain,
and can nowhit avail.

13 Through God we shall do valiant acts
and worthy of renown :
He shall subdue our enemies,
yea he shall tread them down.

PSAL. CIX. N.

I N speechless silence do not hold
O God thy tongue always :
O God eventhou I say that art
the God of all my praise.

2 The wicked and the guilfull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight :
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then gan I to pray :
5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take :
9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store :
And let the strangers spoil the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all :
That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destitoid :
Their name out-blotted in the age
that after shall succeed :

14 Let not his fathers wickedness
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the LORD
let them remain for aye :
That from the earth their memory
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing love, it shall
betide unto him so :
And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye :
And as a girdle wherewith he
may girded be alway.

20 Lo let the same be from the LORD
the guerdon of my foe :
Yea, and of those that evil speak
against my soul also.

21 But thou O LORD, which art my God
deal thou (I say) with me

After

After thy Name, deliver me,
for good thy mercies be.

22 Because in depth of great distress
I needv am and poor :

And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade :

And as the Grasshopper, so I
am shaken off, and fade.

24 With fasting long from needfull food
enfeebled are my knees :

And all her fatnes hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be :

And they that did upon me look,
did shake their heads at me.

26 But thou O LORD, that art my God,
mine aid and succour be :

According to thy mercy LORD,
save and deliver me.

27 And they shall know thereby, that this
(LORD) is thy mighty hand :

And that thou, thou hast done it, LORD,
so shall they understand.

28 Although they curse with spite, yet thou
shalt blefs with loving voice :

They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me :

And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the LORD :

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :

To save him from the man that would
condemn his soul to die.

P S A L. CX. N.

THe LORD did say unto my LORD,
sit thou at my right hand :

Till I have made thy foes a stool
whereon thy feet shall stand.

2 The LORD shall out of Sion send
the Scepter of thy might :

Amid thy mortal foes be thou
the ruler in their fight.

3 And in the day on which thy raige
and power they shall see :

Then hereby free-will-offerings shall
the people offer thee;

Yea with an holy worshipping
then shall they offer all :

Thy births-dew is the dew that doth
from womb of morning fall.

4 The LORD hath sworn, and never will
repent what he doth say :

By th' order of Melchisedech,
thou art a Priest for aye.

5 The LORD thy God on thy right hand
that standeth for thy stay,

Shall wound for thee the stately Kings

upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead :

And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way :

Wherefore he shall lift up on high
his royall head that day.

P S A L. CXI. N.

With heart I do accord,
To praise and laud the LORD
In presence of the just.

2 For great his works are found,
To search them such are bound,

As him do love and trust.

3 His works are glorious—
Also his righteousness

It doth endure for ever.

4 His wondrous works he would
We still remember should :

His mercy faileth never.

5 Such as to him love bear,
A portion full fair

He hath up for them laid.

For this they shall well finde,

He will them have in minde,

And keep them as he said.

6 For he did not disdain
His works to shew them plain,

By lightnings and by thunders :

When he the heathens land

Did give into their hand,

Where they beheld his wonders.

7 Of all his works ensueth
Both judgement, right and truth,

Whereto his statutes tend :

8 They are decreed sure
For ever to endure

Which equity doth end.

Redemption he gave

His people for to save :

9 And hath also required,
His promise not to faile,

But always to prevail,

His holy Name be feared.

10 Who so with heart full fain
True wisdom would attain,

The LORD fear and obey :

Such as his laws do keep

Shall knowledge have full deep,

His praise shall last for aye.

P S A L. CXII. W. K.

THe man is blest that God doth fear,

And that his law doth love indeed

2 His seed on earth God will uprear,

And blefs such as from him proceed ;

3 His house with good he will fulfill
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light :

Compassion is in his eyes,

And mercy always in his sight :

5 Yea pity moveth such to lend
He doth by judgement things expend.

6 And surely such shall never fail
For in remembrance had is he ;

7 No tidings ill can make him quail,
Who in the LORD sure hope doth see,
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain :
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth thereat shall hee,
And so consume his state to see.

P S A L. CXIII. W. K.

YE children which do serve the LORD,
Praise ye his Name with one accord :

2 Yea blessed be alwayes his Name,
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.

4 The LORD all people doth surmount :
As for his glory we may count
Above the heavens high to be :

5 With God the Lord who may compare ?
Whose dwellings in the heavens are :
Of such great power and force is he.

6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.

7 The needy out of dust to draw,
And eke the poor which help none saw,
His onely mercy did him move.

8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

P S A L. CXIV. W. W.

When Israel by Gods addresse
from Pharaohs land was bent :
And Jacobs house the strangers left,
and in the same train went.

2 In Juda God his glory shewd,
his holinesse most bright :

3 So did the Israelites declare
his kingdom, power, and might.

4 The sea it saw and suddenly
as all amaz'd did flie :

5 The roaring streams of Jordans flood
recoiled backwardly.

6 As rams afraid the mountains skipt,
their strength did them forsake :

7 And as the silly trembling Lambs
their tops did beat and shake.

8 What aild thee, sea, as all amaz'd
so suddenly to flie ?

9 Ye rolling waves of Jordans flood
why ran ye backwardly ?

10 Why shook ye hills as Rams afraid ?
why did your strength so shake ?

11 Why did your tops as trembling Lambs
for fear quiver and quake ?

12 O earth, confesse thy Sovereign LORD,
and dread his mighty hand :

13 Before the face of Jacobs God
fear ye both sea and land.

14 I mean the God which from hard rocks
doth cause main floods appear :

15 And from the stony flint doth cause
gush out the fountains clear.

P S A L. CXV. N.

Not unto us, LORD, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen scorn say,
where is their God become ?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be :

5 They have a mouth and do not speak,
and eyes and do not see.

6 And they have ears joynd to their heads,
and do not hear at all :

7 And noses eke they formed have,
and do not smell withall.

8 And hands they have and handle not
and feet and do not go :

9 A throat they have, yet through the same
they make no sound to blow.

10 Those that make them are like to them,
and those whose trust they be :

11 O Israel trust in the LORD,
their help and shield is he.

12 O Aarons house trust in the LORD,
their help and shield is he :

13 Trust ye the LORD that fear the Lord,
their help and shield is he.

14 The LORD hath mindfull been of us,
and will us blesse also :

15 On Israel and on Aarons house
his blessings he will show.

16 Them that be feares of the LORD,
the LORD will blesse them all,

17 Even he will blesse them every one,
the great and eke the smal.

18 To you I say the living LORD
will multiply his grace :

19 To you and to the children that
shall follow of your race.

20 Ye are the blessed of the LORD,
even of the LORD I say :

21 Which both the heavens and the earth
hath made and set in stay.

22 The heavens yea the heavens high
belong unto the LORD :

23 The earth unto the sons of men
he gave of free accord :

24 They that be dead do not with praise
set forth the LORDS renown :

25 Nor any that into the place
of silence do go down.

26 But we will praise the LORD our God
from henceforth and for ay :

27 Sound ye the praises of the LORD,
praise ye the LORD, I say.

P S A L. CXVI. N.

I Love the LORD, because my voice
and prayer heard hath he :

2 When, in my days, I call'd on him,
he bow'd his ear to me.

3 Even when the snares of cruel death
about beset me round :

4 When pains of hel me caught, and when
I wo and sorrow found.

5 Upon the Name of God my LORD
shall

then I did call and say :
 Deliver thou my soul, O LORD.
 I do thee humbly pray.
 5 The LORD is very merciful,
 and just he is also :
 And in our God compassion
 doth plentifully flow.
 6 The LORD in safety doth preserve
 all those that simple be :
 I was in woful misery,
 and he delivered me.
 7 And now, my soul sith thou art safe,
 return unto thy rest :
 For largely to the LORD to thee
 his bounty hath exprest.
 8 Because thou hast delivered
 my soul from deadly thrall :
 My moistned eyes from mournful tears,
 my sliding feet from fall.
 9 Before the LORD I in the land
 of life will walk therefore :
 10 I did believe, therefore I spake,
 for I was troubled fore.

The second Part.

1 I said in my distresse and fear,
 that all men lyars be :
 12 What shall I pay the LORD for all
 his benefits to me ?
 13 The wholsome cup of saving health
 I thankfully will take,
 And on the LORDS Name I will call
 when I my prayers make;
 14 I to the LORD will pay the vows
 that I to him behight :
 Yea even at this present time,
 in all his peoples fight.
 15 Right dear and precious in his sight
 the LORD doth aye esteem,
 The death of all his holy ones,
 whatever men do deem.
 16 Thy servant LORD, thy servant, lo;
 I do my self confesse ;
 Son of thy hand-maid ; thou hast broke
 the bonds of my distresse.
 17 And I will offer up to thee
 a sacrifice of praise :
 And I will call upon the Name
 of God the LORD alwayes.
 18 I to the LORD will pay the vows
 that I have him behight :
 Yea even at this present time,
 in all his peoples fight.
 19 Yea in the courts of Gods own house,
 and in the midst of thee :
 ● thou Jerusalem, I say,
 wherefore the LORD praise ye.

P S A L M CXVII. N.

○ All ye nations of the world
 praise ye the LORD alwayes :
 And all ye people every where
 set forth his noble praise.
 23 For great his kindnesse is to us,
 his truth endures for aye :
 Wherefore praise ye the LORD our God.
 praise ye the LORD, I say.

P S A L M CXVIII. N.

○ Give ye thanks unto the LORD,
 for gracious is he :

Because his mercy doth endure
 for ever towards thee.
 2 Let Israel confesse and say,
 his mercy dures for aye :
 3 Now let the house of Aaron say,
 his mercy dures for aye.
 4 Let all that fear the LORD our God,
 even now confesse and say,
 The mercy of the LORD our God
 endureth still for aye :
 5 Intouble and in heaviness
 unto the LORD I cry'd :
 Which lovingly heard me at large,
 my suit was not deny'd.
 6 The LORD himself is on my side,
 I will not stand in doubt :
 Nor fear what man can do to me,
 when God stands me about.
 7 The LORD doth take my part with them
 that help to succour me :
 Therefore I shall see my desire
 upon mine enemy.
 8 Better it is to trust in God,
 than in mans mortal seed :
 9 Or to put confidence in Kings
 or Princes in our need.
 10 All nations have inclosed me,
 and compassed me round :
 But in the Name of God shall I
 mine enemies confound.
 11 They kept me in on every side,
 they kept me in, I say :
 But in the LORDS most mighty Name
 I shall work their decay.
 12 They came about me all like Bees,
 but yet in the LORDS Name
 I quench'd their thorns that were on fire
 and will destroy the same.

The second Part.

13 Thou hast with force thrust fore at me,
 that I indeed might fall :
 But through the LORD I found such help
 that they were vanquish'd all.
 14 The Lord is my defence and strength,
 my joy, my mirth, my song :
 He is become for me indeed
 a Saviour most strong.
 15 The right hand of the LORD our God
 doth bring to passe great things :
 He causeth voice of joy and health
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mighty things to passe :
 His hand hath the preheminance,
 his force is as it was.
 17 I shall not die, but ever live
 to utter and declare
 The Lord his might and wondrous power,
 his works, and what they are.
 18 The LORD himself hath chastened,
 and hath corrected me :
 But hath not giv'n me over yet
 to death as ye may see.
 19 Set open unto me the gates
 of truth and righteounesse :
 That I may enter into them,
 the LORDS praise to expresse.

20 This is the gate even of the LORD,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee O LORD,
because thou hast heard me:
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the LORDS own fact:
And it is marvelous to behold
with eyes that noble act.

24 This is the joy full day indeed
which God himself hath wrought;
Let us be glad and joy therein.
in heart, in mind, and thought.

25 Now help us, LORD, and prosper us,
we wish with one accord;

26 Blessed is he that comes to us
in the Name of the LORD.

27 God is the LORD that shews us light,
bind ye therefore with cord
Your sacrifice to the altar;
and give thanks to the LORD.

28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the LORD,
for gracious is he:

Because his mercy doth endure
forever towards thee.

PSALM CXIX.

ALEPH.

Blessed are they that are perfect are,
and pure in mind and heart:
Whose lives and conversations,
from Gods laws never start.

2 Blessed are they that give themselves
his statutes to observe:

Seeking the LORD with all their heart,
and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing:

Which steadfastly walk in his way,
without any wandering.

4 It is thy will and commandment,
that with attentive heed.

Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my ways so to address:

That I might both in heart and voice
thy laws keep and confesse:

6 So should no shame my life attain,
whilst I thus set mine eyes,

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name:

When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give myself
to keep thy laws most right:
For sake me not for ever, LORD,
but shew thy grace and might.

BETH.

The second Part.

9 By what means may a young man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide.

O never suffer me, O LORD,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name O LORD,
and praise thee evermore:

Thy statutes of most worthy fame,
O LORD, teach me therefore.

13 My lips have never ceased to preach
and publish day and night

The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no less indeed,

Then all the treasures of the earth,
which wordlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aim,
thy wayes how I may walk.

16 My onely joy shall be so fix'd,
and on thy laws so set:

That nothing can me so far bind,
that I thy words forget.

GIMEL. *The third Part.*

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright,

That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here, now there:

Thy word therefore to me disclose,
my footsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest:

But seeks to know thy judgments high,
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:

And cursed are such as do not
thy hefts attend upon.

22 LORD turn from me rebuke and shame
which wicked men conspire:

For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in counsel sate
and did against me speak:

But then thy servant thought how he
thy statutes might not break:

24 For why? thy covenants are my joy,
and

and my heart's great solace :
They serve in stead of counsellors,
my matters for to passe.

DALETH. *The fourth Part.*

25 I am, alas, as brought to grave,
and almost turn'd to dust :

Restore therefore my life again,
as thy promise is just.

26 My wayes when I acknowledged,
with mercy thou didst hear :

Hear now estoons, and me instruct,
thy laws to love and fear.

27 Teach me once thoroughly for to know
thy precepts and thy lore :

Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore opprest,
that it melteth for grief :

According to thy word therefore
haste LORD, to send relief.

29 From lying and deceitful lips
let thy grace me defend :

And that I may learn the to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found :

I set thy judgments me before,
which keep me safe and sound.

31 Since then (O LORD) I forc'd my self
thy covenants to embrace :

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyful chear
where thy word doth me call :

When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth Part.*

33 Instruct me LORD in the right trade
of thy statutes divine :

And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and mind, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me LORD, I require :

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace :

And from all filthy avarice
LORD shield me with thy grace.

37 From vain desires and wordly lusts
turn back mine eyes and sight :

Give me the spirit of life and power,
to walk thy wayes aright.

38 Confirm thy gracious promise LORD,
which thou hast made to me :

Which am thy servant; and do love
and fear nothing but thee.

39 Reproach and shame which I so fear,
from me, O LORD, expell :

Forthou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy laws to keep for aye :

LORD strengthen me so with thy grace,
that it perform I may.

VAU. *The sixth Part.*

41 Thy mercies great and manifold
let me obtain, O LORD :

Thy saving health let me enjoy
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust :

For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest :

For in thy judgements wonderful
my hope doth stand and rest. (breast)

44 And whil'st that breath within my
doth natural life preserve :

Yea till this world shall be dissolv'd
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame :

Ev'n before Kings I will them blaze,
and shrink now hit for shame.

47 I will rejoyce then to obey
thy worthy Hests and Will :

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws,
which I have dearly sought :

And practise thy commandments
in will, in deed, in thought.

ZAIN. *The seventh Part.*

49 Thy promise which thou mad'st to me
thy servant, LORD, remember :

For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy
when troubles me affail :

For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn :

Yet would I not thy law forsake,
as he that were forlorn.

52 But call'd to mind Lord thy great works
shew'd to our fathers old :

Whereby I felt the joy surmount
my grief an hundred fold.

53 But yet alas, for fear I quake,
seeing how wicked men.

Thy law forsook, and did procure
thy judgements upon them.

54 And as for me, I fram'd my songs
thy statutes to exalt :

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O LORD,
by night when others sleep :

As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtaine because
thy covenants sweet and dear,

I did

I did embrace, and also keep
with reverence and with fear.
HETH. *The eighth Part.*
57 O God which art my part and lot,
my comfort and my stay:
Thave decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
LORD, grant me of thy grace.
59 My life I have examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.
61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will, for love nor dread
from thy commandments start.
64 Thy mercies, **LORD**, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.
TETH. *The ninth Part.*
65 According to thy promise **LORD**,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore O **LORD** teach me.
69 The proud and wicked men have forg'd,
against me many a lie:
Yet thy commandments still observe
with all my heart will I. *(wealth)*
70 Their hearts are swollen with wordly
as greafe so are they fat:
But in thy law do I delight,
and nothing seek but that.
71 O happy time may I well say
when thou didst me correct:
For as a guide to learn thy law
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

JOD. *The tenth Part.*
73 Seeing thy hands have made me, **Lord**,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.
75 When with thy rod the world is plagu'd
I know the cause is just:
So when thou dost correct me, **LORD**,
the cause just needs be must.
76 Now of thy goodnesse I thee pray
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pre-
is me for to destroy: *(tence)*
But as for me, thy heits to know
I will my self employ.
79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.
CAPH. *The eleventh Part.*
81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou me comfort, **LORD**,
why dost thou thus delay?
83 As a skin-bottle in the smoak
so am I parch't and dri'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live
before I see the hour;
That on my foes which me torment,
thy vengeance thou wilt pour?
85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and causes they me grieve.
To thee therefore I do complain,
that thou mightst me relieve.
87 Almost they had me clean destroy'd
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me **LORD** again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LA MED.

LAMED. *The twelfth Part.*

89 In heaven Lord where thou dost dwell,
thy word is stablish't sure :

And shall for all eternitie
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness :

Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see
how all things persevere,

According to thine ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my soul had comfort sought :

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast :

By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am only thine :

Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait :

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy Commandment, and thy word
beyond all bounds extend.

M E M. *The thirteenth part.*

97 What great desire and fervent love
do I bear to thy law ?

All the day long I meditate
on it with reverent aw.

98 Thy word hath taught me far to passe
my foes in policie :

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excel :

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed :

And all because to keep thy laws,
I held it aye best reed.

101 My feet I have refrained eke
from every evil way :

Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judge-
ments yet shrunk any dell :

For why ? thou hast me taught thereby,
to live godly and well.

103 O LORD how sweet unto my taste
find I thy words away !

Doubtless no honey in my mouth
feel ought so sweet I may.

104 Thy laws have me such wisdom learn'd
that utterly I hate.

All wicked and ungodly wayes,
in every kind or rate.

N U N. *The fourteenth Part.*

105 Even as a lantern to my feet,
so doth thy Word shine bright :

And to my paths where ever I go,
it is a flaming light.

106 I have both sworn and will perform
my promises doubtless,

That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to deaths door :

O LORD, as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice
most frankly I thee give,

Accept, and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail :

Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets
to catch me at a bay,

Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage :

And why ? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil :

Even so likewise unto the end
I will continue still.

S A M E C H. *The fifteenth Part.*

113 The crafty thoughts & double hearts
I do alwayes detest :

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :

For the Commandments will I keep
of God my LORD alone.

116 As thou hast promis'd, so perform,
that death me not assail :

Not let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say :

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break :

For nought avails their subtilty,
their counsel it but weak.

119 Like dross thou cast'st the wicked out
where ere they go or dwell :

Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd :

For when I see thy judgements straight
I am as one aston'd.

A I N. *The sixteenth Part.*

121 I do the thing that lawful is,
and give to all men right :
Resign me not to them that would
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health so much I crave :
And eke thy righteous promise, LORD,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show :
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (LORD) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (LORD) to begin,
for truth is quite decay'd :
Thy law likewise they have transgress'd,
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store :
All crafty and malicious wayes
I do abhor therefore.

P E. *The seventeenth Part.*

129 Thy covenants are most wonderfull
and full of things profound :
My soul therefore doth keep them sure
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear :
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd and breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, LORD,
behold me from above :
As thou art wont to behold such,
as thy name fear and love.
133 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow.
134 From slanderous tongues and deadly
perverse and keep me sure : (harms
Thy precepts then will I observe,
and put them eke in use.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears that fall :
When I behold how wicked men
thy laws keep not at all.

T Z A D I. *The eighteenth Part.*

137 In every point, LORD, thou art just.
the wicked though they grudge :
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and free from guile
are two chief points most high :
And such as thou hast in thy law
commanded us straightly.
139 With zeal and wrath I am consum'd
and even pin'd away :
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree :
Yet do I not thy laws forget
nor shrink away from thee.
142 Thy righteousness (Lord) is most just,
for ever to endure :
Also thy law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low :
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgements
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P H. *The nineteenth Part.*

145 With fervent heart I call'd and cri'd
now answer me O LORD :
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy hefts.
147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice,
and pitie on me take :
As thou wast wont, so judge me LORD,
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and strai'd from it lewdly.
151 Therefore O LORD, approach thou
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now, but long ago :
That they remain so evermore.
Thou hast them ground'd so.

RESH. *The twentieth Part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed; loine succour send:
From death (as thou hast promised)
LORD keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies LORD I grant,
what tongue can them attain!
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious LORD,
restore my life again.
160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

SCHIN. *The xxj. Part.*

161 Princes have fought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seventimes a day I praise the LORD,
singing with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoice.
165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair or once remove.
166 My only health and comfort LORD,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.
167 Thy laws have been mine exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd:
168 Thy statutes and commandments,
I kept (thou know'st aright.
For all the things that I have done,
are present in thy sight.

TAU. *The xxij Part.*

169 O LORD let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so reach me thee to fear.
170 Mine humble supplication,
tow'rd thee let find access:
And grant me LORD deliverance,
for so is thy promise.
171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort. (word)
172 My tongue shall sing and preach thy
and on this wise say shall:
Gods famous acts and noble laws
are just and perfect all.
173 Stretch out thy hand I thee beseech
and speedily me save:
For thy commandments to observe:
chosen O LORD I have.
174 Of thee alone LORD I crave health,
for other I know none,
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long days to live
thy name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was lost and went astray,
much like a wandering sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSAL. CXX. T. S.

In trouble and in thral
Unto the LORD I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips away,
And tongues of false report.
3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.
5 Alas too long I slack
Within these tents so black,
Which Kedars are by name
By whom the flock elect,
And all of Isaacs seed
Are put to open shame.
6 With them that peace did hate,
I came a peace to make
And set a quiet life:
7 But when my tale was told,
Causeless I was controll'd
By them that would have strife.

PSAL. CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,

For he will never sleep.

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The LORD is thy warrant alway,
The LORD eke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The LORD will keep thee from distress
And will thy life sure save,
And thou shalt also have

8 In all thy business good success:
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W. W.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willinglie:

For let us up say they
And in the LORDS house pray:
Thus spake the folk full lovinglie,

2 Our feet that wandered wide,
Shall in thy gates abide,
O thou Jerusalem full fair:

3 Which art so seemlie set
Much like a City near,
The like whereof is not elsewhere.

4 The Tribes with one accord
The Tribes of God the LORD
Are thither bent their way to take,

So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderlie:

Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie.

6 To pray let us not cease
For Jerusalems peace.
Thy friends God prosper mightilie:

7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee.

9 Gods house doth me allure
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T. S.

O LORD that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,

2 As handmaids watch their mistris hands
some grace for to achieve:
So we behold the LORD our God

till he do us forgive.

3 LORD grant us thy compassion,
and mercie in thy sight:
For we are fil'd and overcome

with hatred and despight.
4 Our minds be stuff with great rebuke,
the rich and worldly-wife

Do make of us their mocking stocks,
the proud do us despise.

PSAL. CXXIV. W. W.

N Ow Israel
may say and that truly:
If that the LORD

had not our cause maintain'd;
2 If that the LORD
had not our right sustain'd

When all the world
against us furiously
Made their uprores,

and said we should all die:
3 Now long ago
they had devour'd us all:

And swallowed quick,
for ought that we could deem.
Such was their rage,

as we might well esteem,
4 And as the floods
with mighty force do fall:

So had they now
our lives even brought to thral.
5 The raging streams

most proud, and roaring noise
Had long ago
overwhelm'd us in the deep.

6 But lov'd be God
which doth us safelie keep
From bloudie teeth,

and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowlers grin
Escapes away,

right so it faires with us:
Broke are their nets,
and we have scaped thus.

8 God that made heaven
and earth is our help then:
His name hath sav'd

us from these wicked men.
PSAL. CXXV. W. W.

S uch as in God the LORD do trust,
As mount Sion shall firmly stand,
And be removed at no hand:

The LORD will count them right & just
So that they shall be sure,
For ever to endure.

2 As mightie mountains, huge and great
Jerusalem about do close:
So will the LORD do unto those,

Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try dork he
By making wicked men his rod:
Left they through grief forsake their God,

It shall not as their lot still be.
4 Give LORD to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out sought
The LORD will surely bring to nought:

With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another

Another of the same by R. W.

T Upon the LORD our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Zion:

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our LORD God,
And will not suffer certainlie,
The sinners and ungodlies rod,
To tarrle upon his familie:
Left they also from God should go,
Falling to sin and wickedness.

O LORD, defend world without end
Thy Christian flock through thy goodness.
O LORD do good to Christians all,
That stedfast in thy Word abide:
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such will the LORD scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But LORD grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the LORD, and Amen cry.

P S A L. CXXVI. W. W.

When that the LORD
again his Zion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart & thought,
So that we were
much like to them that use to dream:
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How that the LORD
for them also great things had done.

3 But much more we,
and therefore can confesse no less:
Wherefore to joy
we have good cause as we begun.

4 O LORD go forth
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is.

that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and joy.

6 They went and wept
inbeeing of their precious seed:
For that their foes
full oftentimes did them annoy:

But their return
with joy they shall sure see:

Their sheaves home bring,
and not impaired be.

P S A L. CXXVII. W. W.

Except the Lord the house doth make
And thereunto doth set his hand,
What men do build it cannot stand.

Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the LORD be their safeguard.

2 Though ye rise earlie in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,

Yet were your labour lost and worn:
But they whom God doth love and keep.
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land.
It is the gift of Gods own hand.

For God himself doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie:
For when in peril he shall be,

Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

P S A L. CXXVIII. T. S.
Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happie art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase:
And likewise grace on Israel,
prosperitie and peace.

P S A L. CXXIX. N.

Oft they (now Israel may say)
me from my youth assail'd.

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrowes long did cast:

4 The righteous LORD hath cut the cords

of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also :

6 And made as grass upon the house,
which with'neath it grow :

7 Whereof the mower cannot find
enough to fill his hand ;

Nor can he fill his lap that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall :

Nor say, We bless you in the Name
of God the LORD at all.

PSAL. CXXX. W.W.

LORD to thee I make my moan,
When dangers me oppress :

I call, I sigh, plain and groan,
trusting to find release.

2 Hearnow, O LORD, my request,
for it is full due time :

And let thine ears aye be prest,
unto this prayer mine.

3 O LORD our God, if thou weigh
our sins and thence refuse :

Who shall then escape and say,
I can my self excuse ?

4 But, LORD, thou art mercifull,
and turn'st to us thy grace :

That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will :

For his promise is most just,
and I hope therein still.

6 My soul to God hath regard
waiting for him alway ;

More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the LORD put his trust :

He is that God of mercy,
that his deliver must.

8 For he it is that must save
Israel from his sin :

And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

OLORD I am not puffed in mind,
I have no scornful eye :

I do not exercise my self
in things that be too high.

2 But as the child that weaned is,
even from his mothers breast :

So have I LORD behav'd my self
in silence and in rest.

O Israel, trust in the LORD,
let him be all thy stay :

From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. M.

Remember Davids troubles ; LORD,
how to the LORD he swore ;

2 And vow'd a vow to Jacobs God,
to keep for evermore.

3 I will not come with in my house,
nor climb up to my bed :

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the LORD,
a place to fixtation :

the house for Jacobs God to be
an habitation.

6 We heard of it at Ephraim,
there did we hear this found :

And in the fields and forrests there,
these voices first were heard.

7 We will build, and so in now
his Tabernacle there :

Before his foot-stool to sit down,
and worship him in fear.

8 Arise, O LORD, and say,
into thy resting place :

Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, LORD,
with truth and righteousness :

Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake
refuse not, LORD, I say,

The face of thine anointed, LORD,
nor turn thy face away.

The Second Part.

11 The LORD to David swore in truth
and will not shrink from it :

Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learn each one :

Then shall they sons for ever sit
upon thy princely throne.

13 The LORD himself hath chose Sion
and loves therein to dwell :

Saying, this is my resting place,
I love and like it well.

14 And I will bless with great increase
her victuals every where :

And I will satisfy with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my salvation :

And all her Saints shall sing for joy
of my protection.

16 There will I surely make the lion
of David for to bud :

For there I have ordained for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore :

But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see ;

Brethren together fast to hold
the band of amity !

2 It calls to mind that sweet perfume,
and that costly ornament,

Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout :

And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill :

Another of the same by R. W.

Those that do put their confidence
Upon the LORD our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion:

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wife and good is our LORD God,
And will not suffer certainlie,
The sinners and ungodlies rod,
To tarrle upon his familie:
Lest they also from God should go,
Falling to sin and wickedness.

O LORD, defend world without end
Thy Christian flock through thy goodness.

O LORD do good to Christians all,
That stedfast in thy Word abide:
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such will the LORD scatter abroad,
With hypocrites thrown down to hell,
God will them fend pains without end:
But LORD grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the LORD, and Amen cry.

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When that the LORD
again his Sion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart & thought,
So that we were
much like to them that use to dream:
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

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the flowing rivers tend.

5 Full true it is.

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A time will come,
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in bearing of their precious seed:
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6 And made as grass upon the house,
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When dangers me oppress :
I call, I sigh, plain and groan,
trusting to find release.

2 Hear now, O LORD, my request,
for it is full due time :

And let thine ears eye be prest,
unto this prayer mine.

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our sins and them peruse :
Who shall then escape and say,
I can my self excuse ?

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and turn'st to us thy grace :
That we with hearts most careful
should fear before thy face.

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my soul waits on his will :
For his promise is most just,
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From this time forth for evermore,
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And in the fields and forests there,
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7 We will build, and go in now
this Tabernacle there :

Before his foot stoil to fall down,
and worship him in fear.

8 Arise, O LORD, mine I say,
into thy resting place :

Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, LORD,
with truth and righteousness :

Let all thy Saints and holy men
sing all with joyfulness.

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The face of thine anointed, LORD,
nor turn thy face away.

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Saying the fruit of thy body
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Then shall thy sons for ever sit
upon thy princely throne.

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and loves therein to dwell :

Saying, this is my resting place,
I love and like it well.

14 And I will bless with great increase
her victuals every where :

And I will satisfy with bread
the needy that be there.

15 Yea I will deck and cloth her Priests
with thy salvation :

And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horn
of David for to bud :

For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will cloth
with shame for evermore :

But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyful for to see ;

Brethren together fast to hold
the band of family !

2 It calls to mind that sweet perfume,
and that costly ointment,

Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout :

And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill :

And Sion with her silver drops
the fields with fruit doth fill.

4 Even so the LORD doth powre on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

P S A L. CXXXIV. W. W.

Behold and have regard,
ye servants of the LORD:
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the LORD his praises due,
his benefit embrace.

3 For why? the LORD who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

P S A L. CXXXV. N.

O Praise the LORD, praise him, praise
him with one accord: (him,

O praise him still all ye that be
the servants of the LORD.

2 O praise him ye that stand and be
in the house of the LORD:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the LORD, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

4 For why? the LORD hath chose Jacob,
to be his own yefee:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the LORD is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, and mightiest,
and chiefest of their Kings.

11 Sihon King of the Amorites,
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.

12 And gave their land to Israel,
and heritage we see,
To Israel his own people
an heritage to be.

The second Part

13 Thy Name (O LORD) shall still endure
and thy memorial
Throughout all generations
that are or ever shall.

14 The LORD will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of th' heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths and cannot
and eyes that have no sight: (speak,
17 They have eke ears and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the LORD:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the LORD:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the LORD,
Which dwelleth in Jerusalem,
praise him with one accord.

P S A L. CXXXVI. N.

Praise ye the LORD, for he is good,
for his mercy endureth for ever:

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the LORD of LORDS,
for his mercie endureth for ever:

4 Which onlie doth great wondrous works,
for his mercie, &c.

5 Which by his wisdom made the heavens,
for his mercie, &c.

6 Which on the waters stretch'd the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As Sun to rule the lightsome day,
for his mercie, &c.

9 The Moon, and Starrs to guide the night
for his mercy, &c.

10 Which smote Egypt with their first-born,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 With mighty hand and stretched arm,
for his mercie, &c.

13 Which cut the red sea in two parts,
for his mercie, &c.

14 And Israel made pass there-through,
for his mercie, &c.

15 And drowaed Pharaoh and his host,
for his mercie, &c.

16 Through wilderness his people led,
for his mercie, &c.

17 He which did smite great noble kings,
for his mercie, &c.

- 18 And which hath slain the mighty kings,
for his mercie, &c.
19 As Sihon King of Amorites,
for his mercie, &c.
20 And Og the King of Basan land,
for his mercie, &c.
21 And gave their land for heritage,
for his mercie, &c.
22 Even to his servant Israel,
for his mercie, &c.
23 Remembring us in base estate,
for his mercie, &c.
24 And from oppressors rescued us,
for his mercie, &c.
25 Which giveth food unto all flesh,
for his mercie, &c.
26 Praise ye the LORD of heaven above,
for his mercie, &c.
27 Give thanks unto the LORD of Lords
for his mercie, &c.

Another of the same by T. C.

O Laud the LORD benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.

2 For certainly,
His mercies dure
Both firm and sure,
Eternallie.

3 The LORD of LORDS praise ye,
Whose mercies aye do dure :

4 Great wonders onelie he
Doth work by his great power.

For certainlie,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heavenlie firmament
Did frame as we may see,
For certainlie, &c.

6 Yea, he the heave charge
Of all the earth did stretch :
And on the waters large
The same he did out-reach.
For certainlie, &c.

7 Great lightes he made to be,
For why? his love is aye :

8 Such as the Sun we see,
To rule the light some day,
For certainlie, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the dark some night.
For certainlie, &c.

10 With grievous plagues and sore
All Egypt smote he than :
Their first-born lest and more,
He slew of beatt and men,
For certainlie, &c.

11 And from amidst their land
His Israel forth broughr :

12 Which he with mighty hand,
And stretched arm hath wrought.
For certainlie, &c.

12 The sea he cut in two,
Which stood up like a wall :
14 And made through it to go
His chosen children all,
For certainlie, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainlie, &c.

16 Who led through wilderness,
His people safe and sound :

And for his love endless,
17 Great Kings he brought to ground.
For certainlie, &c.

18 And slew with puissant hand
Kings mighty and of fame,

19 As of Amorites land,
Sihon the King by name:
For certainlie, &c.

20 And Og (the Giant large)
Of Basan King also :

21 Whose land for heritage,
He gave his people tho.
For certainlie, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainlie, &c.

23 To mind he did us call
In our most base degree :

24 And from oppressors all
In safetie set us free.
For certainlie, &c.

25 All flesh in earth abroad
With food he doth fulfill :

26 Wherefore of heaven the God
To laud be it your will.
For certainlie, &c.

PSAL. CXXXVII. W. W.

WHen as we fate in Babylon,
The rivers round about :
And in remembrance of Sion,
The tears for grief burnt out.

2 We hang'd our harps and instruments
The willow trees upon :
For in that place men for their use
Had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly :

Now let us hear your Hebrew songs
and pleasant melody.

4 Alas said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heartler slide ;
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth,
be tild forever fast :
If that I joy before I see
rhy tull deliverance past.

7 Therefore (O LORD) remember now
the cursed noise and crye,

That Edoms sons against us made,
when they cry'd our crime.
Remember LORD their cruel words,
when as with one accord

They cry'd, On, sack and raze their wals,
in despite of the LORD.

8 Even so shall thou O Babylon,
at length to dust be brought:

And happie shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children young:

To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

Thee will I praise with my whole heart
my LORD my God always:

Even in the presence of the gods,
I will advance thy praise:

2 Toward thy holie Temple, I
will look and worship thee:

And praised in my thankfull mouth
thy holie Name shall be.

Even for thy loving kindness sake,
and for thy truth which all

For thou thy Name hast by thy Word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made for me

The power of increased strength
within my soul to grow.

4 Yea all the Kings on earth, they shall
give praise to thee O LORD:

For they of thy most holie mouth
have heard the mighty word.

5 They of the ways of God the LORD
in singing shall increase:

Because the glorie of the LORD
it is exceeding great.

6 The LORD is high, and yet he doth
behold the lowlie spirit:

But he (consuming) knows a far
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand

Renewed by thee, O my LORD,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be.

By thy right hand: the LORD God will
perform his work to me,

8 Thy mercy LORD indures for aye,
LORD do me not forsake:

For take me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

OLORD thou hast me try'd & known,
my sitting thou dost know,

2 And rising eke, my thoughts a far
thou understand'st also.

3 My paths, yea and my lying down
thou compass'st always:

And by familiar custom are
acquainted with my ways.

4 No word is in my tongue, O LORD,
but known it is to thee:

5 Thou me behind hold'st and before,
thou lay'st thine hand on me.

6 Too wonderfull above my reach,
LORD is thy cunning skill:

It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
LORD whither shall I go?

Or whither shall I flee away,
thy presence to scape fro?

8 To heaven if I mount aloft,
lo thou art present there:

In hell if I lie down below,
even there thou dost appear.

9 Yea let me take the morning wings,
and let me go and hide

Even there where are the furthest parts
where flowing sea doth slide:

10 Yea even thither shall thy
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkness shall
yet shroud me from thy sight:

Lo even also the darkest night
about me shall be light.

12 Yea darkness hideth not from thee,
but night doth shine as day:

To thee the darkness and the lights
are both alike alway.

The second Part.

13 For thou posses'sed hast my reins,
and thou hast covered me,

When I within my mothers womb
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am;

Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place

I have been made, and in the earth
beneath I shap'd was.

16 When I was formless, then thine eye
saw me, for in thy book

Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how dear are they to me?

And of them all how passing great
the endless number be!

18 If I should count them, lo their sum
more than the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:

Even those O God, to whom depart
depart from me, I say:

20 Even those of thee (O LORD my God)
that speak full wickedly:

Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee LORD,
and that in earnest wile?

Contend I not against them all,
against thee that arise?

22 I hate them with unfained hate,
even as my utter foes:

23 Trye me, (O God) and know my heart,
my

my thoughts prove and disclose.

- 24 Consider LORD if wickedness
in me there any be:
And in thy way (O God my guid)
for ever lead thou me.

PSAL. CXL. N.

LORD save me from the evil man,
and from the cruel wight
Deliver me, which evil do
imagine in their spite:

- 2 Which make on me continual war,
their tongues so they have wher,
3 Like Serpents, underneath their lips
is Advers poyson fer.
4 Keep me (O LORD) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net,
With cords in my path-way, and gins
for me eke have they set.
6 Therefore I said unto the LORD,
thou art my God alone:
Hear me O LORD, O hear the voice
wherewith I pray and none.
7 O LORD my God, thou onely art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.

- 8 Let not (O LORD) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
LORD let the mischief of their lips
upon themselves befall:
10 Let coats fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the LORD th' afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name, and shall
dwell with thee evermore.

PSAL. CXLII. N.

O LORD upon thee do I call,
LORD haste thee unto me,
And hearken LORD unto my voice,
when I do cry to thee.

- 2 As in trouble let my prayer be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My LORD, for guiding of my mouth,
set thou a watch before:
And also of my moving lips.
O LORD keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
LORD let me eat no part.
5 But let the righteous praise me LORD,

for that is good for me:

- Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth,
so scattered are they found:
As he that beweth wood, or he
that diggeth up the ground.
8 But O my LORD my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forfaken be.
9 Which they have laid to catch me in
LORD keep me from the snare:
And from the subtil grins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLIII. N.

Before the LORD God with my voice
I did send out my cry:

- And with my strained voice unto
the LORD God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the LORD
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none care did show.
5 Then cry'd I LORD to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
full how: deliver me
From them that do me persecute,
for me to strong they be.
7 That I may praise thy Name, my soul
from prison LORD, bring out:
When thou art good to me, the just
shall praise me round about:

PSAL. CXLIII. N.

- LORD hear my prayer, heark the plaint
Israel do make to thee:
LORD in thy native truth, and in
thy justice answer me.
2 In judgement with thy servant LORD,
O spare not at all:
For justifi'd be in thy sight
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them

- that dead are long ago.
- 4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.
- 5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
- 6 To thee, O LORD, my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
- 7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.
- 8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
- 9 For I lift up my soul to thee,
O LORD deliver me
From all mine enemies, for I
have hidden me with thee.
- 10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
- 11 For thy names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul,
even for thy justice sake.
- 12 And for thy mercy slay my foes,
O LORD, destroy them all
That do oppress my soul: for I
thy servant am and shall.

P S A L. CXLIV. N

- B**Left be the LORD my strength, that
instruct my hands to fight: (doth
The LORD that doth my fingers make
to battle by his might.
- 2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.
- 3 O LORD, what thing is man, that him
thou holdest so in prife:
Or son of man that upon him
thou thinkest in such wise?
- 4 Man is but like to vanity,
so pass his days to end,
5 As fleeting shade, bow down O LORD
the heavens and descend.
- 6 The mountains touch, & they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
- 7 Send down thine hand even from above,
O LORD deliver me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtil mouth of vanity,
and fondness doth intreat:
And their right hand is a right hand
of falsehood and deceit.
- A new song will I sing O God,
and singing will I be

- On Viol, and on Instrument
ren stringed unto thee.
- 10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hurtful sword he brings.
- 11 From strangers hand me save and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtiltie.
- 12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carved corner stones
like to a palace fair.
- 13 Our garners full, and plentie may
with fundrie sorts be found;
Our sheep bring thousands, in our street
ten thousands may abound.
- 14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
- 15 The people blessed are that with
such blessings are so stored:
Yea, blessed all the people are,
whose God is God the LORD.

P S A L. CXLV. N

- T**Hee will I laud my God and King,
and blest thy Name for aye:
2 For ever will I praise thy Name,
and blest thee day by day.
- 3 Great is the LORD, inost worthie praise,
his greatness none can reach:
4 From race to race they shall thy works
praise, and thy power preach.
- 5 I of thy glorious Majestie
the beaute will record,
And meditate upon thy works
most wonderfull O LORD.
- 6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatness will not spare.
- 7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
- 8 The LORD our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
- 9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo all thy works do praise thee, LORD,
and do thy honour spread.
- 11 Thy Saints do blest thee, and they do
thy kingdoms glorie show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

- 13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom LORD a kingdom is
that doth endure always:
And thy dominion through change
endures without decay:
- 14 The LORD upholdeth them that fall
their sliding he doth stay.

- 15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do live,
with gifts of thy good will.
- 17 The LORD is just in all his ways,
his works are holy all:
- 18 Near all he is that call on him,
in truth that on him call.
- 19 He the desires which they require,
that fear him will fulfill:
And he will hear them when they cry,
and save them all he will.
- 20 The LORD preserves all those to him
that bear a loving heart:
But he them all that wicked are,
will utterly subvert.
- 21 My thankfull mouth shall gladly speak
the praises of the LORD:
All flesh to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. J. H.

WY soul praise thou the Lord always,
my God I will confesse:

- 2 While breath and life prolong my days
my tongue no time shall cease.
- 3 Trust not in wordly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.
- 4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
- 5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the LORD is staid:
- 6 Which made the earth and waters deep
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
- 7 With rightal ways doth he proceed,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,
the lame to limbe restore:
The LORD (I say) doth love the right
and just man evermore.
- 9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and fill mens ways subvert.
- 10 Thy LORD and God eternally
O Sion still shall reign:
In time of all posterity,
for ever to remain.

PSAL. CXLVII. N.

- P**Raise ye the LORD, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
- 2 The LORD his own Jerusalem
he buildeth up alone:

And the dispersit of Israel
doth gather into one.

- 3 He heals the broken in their heart,
their sores up doth he bind:
- 4 He counts the number of the stars,
and names them in their kind.
- 5 Great is the LORD, great is his power,
his wisdom infinite:
- 6 The LORD relieves the meek, & throws
to ground the wicked wight.
- 7 Sing unto God the LORD with praise,
unto the LORD rejoyce:
And to our God upon the Harp
advance your singing voice.
- 8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grafs to grow again.
- 9 He gives to beasts their food, and to
young Ravens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that fear the LORD,
the LORD, hath his delight:
And such as do attend upon
his mercies shining light.

The second Part.

- 12 O praise the LORD Jerusalem,
thy God O Sion praise:
- 13 For he the bars hath forged strong,
wherewith thy gates he staves.
- 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
- 15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftlie run about.
- 16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.
- 19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the LORD alone.

PSAL. CXLVIII. J. H.

- G**ive laud unto the LORD,
From Heaven that is so high,
Praise him in deed and word,
Above the starrieskie.
- 2 And also ye,
His Angels all
Armies royal,
Praise him with glee.
- 3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glittering stars of light:

4 And eke soles

Ye heavens fair,
5 And clouds of the air,
His laud express.

6 For as his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast:
To them he made
A law and trade,
For aye to last.

7 Extol and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And stormes that blow
at his decree.

9 The hills and mouncains all
And trees that fruitefull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and carrel,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name:

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthines:
The children of Israel,
Each one both more and less.

16 And also they
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye unto the LORD our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of flure,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.

4 For why? the LORD his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty LORD:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately Kings in chains,
their LORDS in iron bands,
9 To execute on them the doom
that written is before:

This honour all his Saints shall have,
praise ye the LORD therefore.

PSAL. CL. N.

Yield unto God the mighty LORD
praise in his Sanctuary:
And praise him in the firmament
that shews his power on him.

2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.

4 Praise him with Timbrel and with Flute,
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing, praise the LORD:
To praise the Name of God the LORD
agree with one accord.

The end of the Psalms, of David in Meeter.

A Song to be sung before Morning-Prayer. T. B.

Praise ye the LORD ye Gentiles all,
which hath brought you into his light,
O praise him all people morrall,
as it is most worthy and right:
For he is full determined
on us to powre out his mercy:

And the LORDS truth he ye assured
abideth perpetually,
Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song

A Song to be sung before Evening-Prayer.

BEhold now give heed, such as be
the Lords servants faithfull and true:
Come praise the LORD every degree,
with such songs as to him are due.
O ye that stand in the LORDS house,
even in our own Gods mansion,
Praise ye the LORD so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the LORD which gives all grace,
for he is a LORD of great might.
Then shall the LORD out of Zion,
which made heaven and earth by his
Give to you and your nation (power,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The ten Commandments of God.

EXOD. XX. W. W.

- A**Ttend my people and give ear,
Of forty things I will thee tell:
See that my words in mind thou bear,
And to my precepts listen well.
- 1 I am thy soveraign LORD and God,
Which have thee brought from careful thrall
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.
 - 2 Nor fashioned form of any thing
In heaven on earth to worship it;
For I thy God by revenging
With grievous plagues this sin will smite.
 - 3 Take not in vain his holy Name,
Abuse it not after thy will:
For so thou might'st soon purchase blame,
And in his wrath he would thee spill.
 - 4 The Lord from work & seventh day coast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heels ye may attend.
 - 5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days and good maist live
In earth, where God a place doth lend.
 - 6 Beware of murder and cruel hate.
 - 7 All filthy fornication fear.
 - 8 See thou steal not in any rate.
 - 9 False witness against no man bear.
 - 10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O LORD,
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave
That we in thee may them fulfill.

LORD for thy Names sake grant us this,
Thou art our strength, O say our Christ,
Of thee to speed how should we miss,
In whom our treasure both consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Lords Prayer. D. Cox.

OUR Father which in heaven art,
And make'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.

Grant we pray now with lips alone,
But with our hearts deep sigh and groan

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloodshed,
Also from sickness, dearth and pine,
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us LORD for to serve thee
In perfect love and unity.

O LORD into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

O LORD from evil deliver us,
The days and times are dangerous:
From everlasting death save us,
And in our last need comfort us.

A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O LORD, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
A the wide world universal.
Amen, let it be done, O LORD,
That we have paid with one accord.

A form of Prayer to be used in private houses every Morning and Evening.

Morning-Prayer.



Almightie God and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our LORD, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee [most mercifull Father] to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie for Jesus Christs sake, accepting his deare and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant [O heavenly Father] that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not onely created us, to thine own similitude and likenes; but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortall kingdom, which thou preparest for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another; we do not onely make request, O LORD, for our selves, and for them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderfull works that thou art God over all; so they may be instructed by thine holy Spirit to beleeve in thee their

only Saviour and Redeemer. But forasmuch as they cannot beleeve except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore [O LORD] raise up faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory: Continually, confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors disquiet thy little flock. And because, O LORD, we be fallen into the latter days, and dangerous times, wherein ignorance hath got the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel: we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies: but with speed [O LORD] consider their great misery; For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercie: we therefore most wretched sinners bewail our manifold sins, and earnestly repent us for our former wickedness and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us [dear Father] these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our LORD. In whose name we beseech thee, as he hath taught us, saying, our Father which art, &c.

Evening-Prayer.

OLORD God, Father everlasting and full of pity, we acknowledge and confesse that we are not worthy to lift up our eyes to heaven; much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: for our consciences do

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PRAYERS.

accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves [as it were swallowed up of death and desperation] we utterly renounce all worldly confidence, and flee to thy soveraign bounty, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently exprest the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Have mercy therefore upon us, O LORD, and forgive our offences. Teach us by thine holy spirit that we may rightly weigh them, and earnestly repent for the same; and so much the rather, O LORD, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy Name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit, we be but worms and dust, yet thou art our creator, and we be the work of thine hands: yea thou art our Father, and we thy children, thou art our Shepherd and we thy flock: thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance. Correct us not therefore in thine anger, [O LORD] neither according to our deserts punish us: but mercifully chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, so far as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant [dear Father] that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season, that we not overcome by any fantasies, dreams or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh; but onely sufficient to content our

weak nature, that we may beche better disposed to live in all godly conversation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HONOUR and praise be given unto thee, [O LORD God Almighty most dear Father of heaven] for all thy mercies and loving kindnesse shewed unto us. In that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect, and chuse us to salvation before the beginning of the world. And even like thanks be given unto thee, for creating us after thine own image, for redeeming us with the most precious blood of thy dear Son, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy word; for helping and succouring us in all our needs and necessities; for saving us from all dangers of body and soul, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness toward thee, and be led into all truth, and comforted in all adversities. O LORD strengthen our faith, kindle it more in ferventnesse, and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace & holy Spirit, in heart, word, & deed, we may sanctifie and do worship to thy Name, help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let us not lack the thing [O Father] without the which we cannot serve thee: but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable but rather helpfull unto others. Be mercifull [O LORD] to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee, and our neighbours so much the more: Be thou our Father, Captain and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our LORD and onely Saviour. So be it.

Let thy mighty hand and outstretched arm [O LORD] be still our defence: thy mercy and loving kindnesse in Jesus Christ thy dear Son, our Salvation: thy

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true and holy word our instruction : thy grace and holy Spirit, our comfort and consolation unto the end, and in the end. So be it.

O LORD increase our Faith.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and born in sin and iniquitie, so that in us there is no goodnes; For the flesh evermore rebel- leth against the Spirit, whereby we con- tinually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgement death and damnation. Notwithstanding O hea- venly Father, forasmuch as we are dis- pleased with ourselves for the sins we have committed against thee, and do un- faithfully repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercie upon us, to forgive us all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may trem henceforth not onely mortifie our sin- full lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt denie us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so love- est us thy children through him, that no- thing is able to remove thy heavenly grace and favour from us. To thee therefore [O Father] with thy Son and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man begin his work.

O LORD God most mercifull Father and Saviour, seeing it hath pleas'd thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to blisse our labour, that thy bless- ing may extend unto us, without the which we are not able to continue, and that this great favour may be a witnesse unto us of thy bountifullnesse and assist- ance, so that thereby we may know the fa- therly care that thou hast over us.

Moreover, O LORD, we beseech thee, that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance ra- ther then to seek to satisfie our greedy af- fections, or desire to gain. And if it please thee [O LORD] to prosper our labour, give us a minde also to help them that have need according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grate that we may humble our selves to our neighbours, and not by any means lift our selves above them which have not receiv- ed so large a portion as of thy mercie thou hast given us. And if it please thee [O LORD] to corry and exercise us by greater poverly and necessity then our flesh would desire, that thou wouldst yet [O LORD] grant us grace to know that thou wilt nour- ish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust: but that we may pa- tiently wait till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures; to the intent that we may al- ways have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us, O LORD of mercy through Jesus Christ thy Son our LORD. Amen.

F. N. I. S.



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